



## End-Times Sequence Introduction (1.1)

1. [Fall / Come Out](#)
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## #1 Fall

*This book assumes that the reader is already familiar with the woman of Israel's current condition as an abominable whore riding the 8th beast. If you are unfamiliar with these things, the relevant commentaries available at [Christogenea.org](http://Christogenea.org) are an important reference.*

The fall of Mystery Babylon should be readily familiar to any Christian who holds a firm expectation of his future, yet Scripture shows that this collapse is only the first step in a longer chain of events, one that ultimately brings the children of Israel to repentance and delivers them from the hands of their enemies through the coming of their Christ. The Revelation does not recount every detail within the wider purview of the prophets, for instance, the latter rain is not at all explored, (though it can be argued to have a subtle detail), and therefore the Fall of Mystery Babylon should not be treated as the end, but as the beginning: an anchor point by which we may harmonize the substance of the former prophets with the words of Yahshua Christ as our guide.

As it is written in the Revelation, “[the testimony of Yahshua is the spirit of interpreting prophecy](#)” (Rv 19:10). Therefore, it is the description of Mystery Babylon in Revelation 17 & 18 which unlocks the necessary symbols for finding its parallel prophecies in the Old Testament, hence the name “Revelation”, an *uncovering* in the Greek (being “Apocalypse”, ἀποκάλυψις G602).

Among the most vital anchoring symbols are those that reveal the whore of Israel's character: her humanism, her luxury, her oppression, her pharmaceuticals, and the wine of her race-mixing fornication. Yahweh exhorts His children, those of Israel, to “*come out of her*” at her fall, and also to take vengeance for the wrongs they suffered at her hand, which is the next pillar. With the collapse comes violence, famine, plagues [punishments], among other things; with consequences such as economic destitution, the cessation of trade, the collapse of industry, and the waning of all mirth.

Using the Revelation and its symbols as a guide, it can be understood that there are three major types of prophecies in the Old Testament, which are contextually parallel to the Fall of Mystery Babylon in their far visions. These act as symbols for the White Nations of today, the people of Israel.

- **Oracles Against Babylon:** Isaiah 47, Jeremiah 50-51
- **Oracles Against Tyre and Sidon (the Phoenicians were Israelites):** Isaiah 23-27, *Ezekiel 26-27*
- **Oracles Against the Woman/Nation of Israel:** Hosea 2, Isaiah 2-3

All of these above prophecies (*unless italicised*) can be shown to hold significant far visions, which makes them deserving of consideration for the compounding of dependencies.



## Oracles Against Babylon #1

The description of our modern society as *Mystery Babylon* brings our attention to many oracles against the Babylon of the Chaldeans in the prophets, and among them we often find mutual language and themes, where far visions clearly establish a linking picture of the collapse described in the Revelation. For example, in Isaiah 47, we see a burden against the “[virgin daughter of Babylon](#)”, (the description of virginity signals towards Israel in its far vision), and in this oracle we see luxury, humanism, and pharmakaia. Furthermore, her judgement is similarly swift and unexpected, marring the delicacy of her youth, just as the whore suffers in the Revelation.

**Table 1.1**

<b>Revelation 18:14</b> <a href="#">And your maturity of youth, that of the desire of the soul, has departed from you</a> , and all the rich things and the lustrous things have vanished from you, and no longer shall these things be found! "	<b>Isaiah 47:1</b> Come down, and sit in the dust, O virgin daughter of Babylon, sit on the ground: there is no throne, O daughter of the Chaldeans: <a href="#">for thou shalt no more be called tender and delicate</a> .
<b>Revelation 17:16</b> And the ten horns which you saw and the beast, these shall hate the whore and they shall make her desolate <a href="#">and naked</a> [...]	<b>Isaiah 47:3</b> <a href="#">Thy nakedness shall be uncovered</a> , yea, thy shame shall be seen: I will take vengeance, and I will not meet thee as a man.
<b>Revelation 17:9</b> Thus is the mind having wisdom: <a href="#">The seven heads are seven mountains, where the woman sits upon them</a> . And there are seven kings:	<b>Isaiah 47:5</b> Sit thou silent, and get thee into darkness, O daughter of the Chaldeans: <a href="#">for thou shalt no more be called, The lady of kingdoms</a> .
<b>Revelation 18:24</b> <a href="#">And in her is found the blood of the prophets and saints</a> and all those having been slaughtered upon the earth.	<b>Isaiah 47:6</b> <a href="#">I was wroth with my people, I have polluted mine inheritance, and given them into thine hand</a> : thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke
<b>Revelation 18:7</b> As much as she had <a href="#">magnified herself and lived wantonly</a> , so much you give torment and grief to her! Because in her heart she says that 'I sit a queen and <a href="#">I am not a widow and I have not seen grief</a> '	<b>Isaiah 47:8</b> Therefore hear now this, thou that art <a href="#">given to pleasures</a> , that dwellest carelessly, that sayest in thine heart, <a href="#">I am, and none else beside me; I shall not sit as a widow, neither shall I know the loss of children</a> :
<b>Revelation 18:10</b> standing from afar on account of the fear of her torment, saying 'Woe! Woe! The great city! Babylon the mighty city! <a href="#">For in one hour your judgment has come!</a> '	<b>Isaiah 47:11</b> Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and <a href="#">desolation shall come upon thee suddenly</a> , which thou shalt not know.
<b>Revelation 18:23</b> [...] Because your merchants were the great men of the earth! <a href="#">Because by your pharmaceuticals have all the nations been deceived!</a> "	<b>Isaiah 47:12</b> Stand now with thine enchantments, and with the multitude of <a href="#">thy sorceries [pharmaceuticals]</a> , <a href="#">wherein thou hast laboured from thy youth</a> ; if so be thou shalt be able to profit, if so be thou mayest prevail.
<b>Revelation 18:8</b> for this reason in one day shall her plagues come: death and grief and famine, <a href="#">and she shall be burned with fire</a> , because mighty is Prince Yahweh who judges her!	<b>Isaiah 47:14</b> Behold, they shall be as stubble; <a href="#">the fire shall burn them; they shall not deliver themselves from the power of the flame</a> : there shall not be a coal to warm at, nor fire to sit before it.
<b>Revelation 18:15</b> <a href="#">The merchants of these things who are enriched from her shall stand from afar</a> on account of the fear of her torment weeping, and lamenting	<b>Isaiah 47:15</b> Thus shall they be unto thee with whom thou hast laboured, <a href="#">even thy merchants, from thy youth: they shall wander every one to his quarter</a> ; none shall save thee.

## Oracles Against Babylon #2

Since the first two pillars of this sequence, The Fall (#1) and Deal Back Double (#2) bleed into each other in terms of their happenings, we see much overlap in the prophecies of each. This is especially evident in Jeremiah 50 and 51 (27 and 28 in the LXX).

**Table 1.2**

<p><b>Revelation 18:4</b> And I heard another voice from out of heaven, saying: "<b>You come out from her, My people</b>, that you should not partake in her errors, and <b>that you would not receive from of her wounds</b>"</p>	<p><b>Jeremiah 50:8</b> <b>Remove out of the midst of Babylon</b>, and go forth out of the land of the Chaldeans, and be as the he goats before the flocks.</p> <p><b>Jeremiah 51:6</b> <b>Flee out of the midst of Babylon</b>, and deliver every man his soul: <b>be not cut off in her iniquity</b>; for this is the time of the LORD'S vengeance; he will render unto her a recompence.</p> <p><b>Jeremiah 51:45</b> <b>My people, go ye out of the midst of her, and deliver ye every man his soul</b> from the fierce anger of the LORD.</p>
<p><b>Revelation 18:3</b> because from of the wine of the passion of her fornication fell all the nations, and the kings of the earth fornicated with her, and <b>the merchants of the earth are enriched</b> from the power of her wantonness!"</p> <p><b>Revelation 18:24</b> <b>And in her is found the blood of the prophets and saints</b> and all those having been slaughtered upon the earth.</p>	<p><b>Jeremiah 50:11</b> Because ye were glad, because ye rejoiced, <b>O ye destroyers of mine heritage, because ye are grown fat</b> as the heifer at grass, and bellow as bulls;</p>
<p><b>Revelation 17:18</b> <b>And the woman which you saw is the great city</b> which has dominion over the kings of the earth."</p>	<p><b>Jeremiah 50:12</b> <b>Your mother</b> shall be sore confounded; she that bare you shall be ashamed: behold, the hindermost of the nations shall be a wilderness, a dry land, and a desert.</p>
<p><b>Revelation 17:2</b> with whom the kings of the earth have fornicated, and <b>those inhabiting the earth have been intoxicated from the wine of her fornication!</b>"</p> <p><b>Revelation 17:4</b> [...] <b>having a gold cup in her hand</b> full of abominations and the unclean things of her fornication,</p>	<p><b>Jeremiah 51:7</b> <b>Babylon hath been a golden cup in the LORD'S hand</b>, that made <b>all the earth drunken: the nations have drunken of her wine; therefore the nations are mad.</b></p>
<p><b>Revelation 18:2</b> And he cried out with a mighty voice saying: "<b>Babylon the great has fallen, has fallen!</b> [...]"</p> <p><b>Revelation 18:10</b> standing from afar on account of the fear of her torment, saying 'Woe! Woe! The great city! Babylon the mighty city! <b>For in one hour your judgment has come!</b>'</p>	<p><b>Jeremiah 51:8</b> <b>Babylon is suddenly fallen</b> and destroyed: howl for her; take balm for her pain, if so be she may be healed.</p>
<p><b>Revelation 18:5</b> <b>because her errors have built up as far as heaven</b> and Yahweh has called to mind her injustices!</p> <p><b>Revelation 18:15</b> <b>The merchants of these things who are enriched from her shall stand from afar</b> on account of the fear of her torment weeping, and lamenting</p> <p><b>Revelation 18:21</b> [...] "Thusly with violence Babylon the great city is cast down, <b>and she shall not be found hereafter!</b>"</p>	<p><b>Jeremiah 51:9</b> <b>We would have healed Babylon, but she is not healed:</b> forsake her, and <b>let us go every one into his own country: for her judgment reacheth unto heaven</b>, and is lifted up even to the skies.</p>
<p><b>Revelation 17:1</b> [...] "Come, I shall show you the judgment of <b>the great whore who sits upon many waters</b>,</p> <p><b>Revelation 17:4</b> <b>And the woman was clothed in purple and scarlet and gilt in gold and precious stones and pearls, [...]</b></p>	<p><b>Jeremiah 51:13</b> <b>O thou that dwellest upon many waters, abundant in treasures</b>, thine end is come, and the measure of thy covetousness.</p>
<p><b>Revelation 18:21</b> And the one mighty messenger <b>took up a stone like a great millstone and cast it into the sea</b>, saying: "<b>Thusly with violence Babylon the great city is cast down, and she shall not be found hereafter!</b>"</p>	<p><b>Jeremiah 51:63-64</b> 63 And it shall be, when thou hast made an end of reading this book, <b>that thou shalt bind a stone to it, and cast it into the midst of Euphrates:</b> 64 And thou shalt say, <b>Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her:</b> and they shall be weary. Thus far are the words of Jeremiah.</p>

## Oracles Against Tyre and Sidon (symmetry with Mystery Babylon)

Tyre and Sidon were themselves fornicating cities of Israel sitting upon many waters (near coastlands) and enriched through much commerce, so it is not surprising to see them used as types for Mystery Babylon. In fact, one of the most significant scrolls of prophecy when it comes to far visions begins at Isaiah 23 and is an oracle against Tyre and Sidon, setting off a vision of the sequence of events which culminates with the Second Coming and the Wedding Supper in Isaiah 26-27. Perhaps the use of Tyre and Sidon as a figure for the future was alluded to where Yahweh is recorded as having said to the Prince of Tyre in the Septuagint that “*Thou art a seal of resemblance*” (Ezekiel 28:12 [...]) While the oracles in Ezekiel 26-27 against Tyre and Sidon are astoundingly similar to the Revelation, they as a whole have dim far visions at best, and therefore are not candidate chapters for dependencies: we show Ezekiel 26-27 here for the comparisons of Tyre and Sidon to Mystery Babylon. The burden against Tyre and Sidon beginning at the 23rd chapter of Isaiah is more significant because of its far visions.

**Table 1.3**

<b>Revelation 18:8</b> for this reason in one day shall her plagues come: death and grief and famine, <b>and she shall be burned with fire, because mighty is Prince Yahweh who judges her!</b>	<b>Isaiah 24:6</b> <b>Therefore hath the curse devoured the earth,</b> and they that dwell therein are desolate: <b>therefore the inhabitants of the earth are burned,</b> and few men left.	
<b>Revelation 18:11</b> And the merchants of the earth weep and lament over her, because no one buys their cargo any longer, <b>Revelation 18:13</b> [...] <b>wine</b> and olive oil and flour and grain and herds and flocks [...]	<b>Isaiah 24:7</b> <b>The new wine mourneth, the vine languisheth,</b> all the merryhearted do sigh.	
<b>Revelation 18:22</b> And the sound of lyrists and poets and flutists and trumpeters <b>shall not be heard in you hereafter!</b> [...]	<b>Isaiah 24:8</b> The mirth of tabrets <b>ceaseth</b> , the noise of them that rejoice endeth, the joy of the harp <b>ceaseth</b> .	<b>Ezekiel 26:13</b> And I will cause the noise of thy songs <b>to cease</b> ; and the sound of thy harps <b>shall be no more heard</b> .
<b>Revelation 18:16</b> they say 'Woe! Woe! <b>The great city</b> , wrapped in linen and purple and scarlet and gilt with gold and with precious stone and with pearl, <b>for in one hour such wealth is made desolate!</b> '	<b>Isaiah 24:12</b> <b>In the city is left desolation</b> , and the gate is smitten with destruction.	<b>Ezekiel 26:19</b> For thus saith the Lord GOD; When I shall make thee <b>a desolate city</b> , [...]
<b>Revelation 18:9-10</b> 9 And <b>the kings</b> of the earth who had fornicated and lived wantonly with her shall weep and shall mourn over her, when they see the smoke of her burning, 10 standing from afar on account of the fear of her torment, <b>saying 'Woe! Woe! The great city! Babylon the mighty city! For in one hour your judgment has come!'</b> "		<b>Ezekiel 26:16-17</b> 16 Then all <b>the princes</b> of the sea shall come down from their thrones, and lay away their robes [...] 17 <b>And they shall take up a lamentation for thee</b> , and say to thee, <b>How art thou destroyed</b> , that wast inhabited of seafaring men, <b>the renowned city</b> , [...]
<b>Revelation 18:17-19</b> 17 <b>And every pilot and all who are sailing by the place, and sailors and as many as are working the sea stood from afar</b> 18 <b>and cried out</b> , seeing the smoke of her burning, saying 'What is like the great city?' 19 <b>And they cast dirt upon their heads and cried out weeping and lamenting, saying 'Woe! Woe! The great city! In which all those having ships in the sea have been enriched from her value! For in one hour she is made desolate!'</b> "		<b>Ezekiel 27:29-30</b> 29 <b>And all that handle the oar, the mariners, and all the pilots of the sea, shall come down from their ships, they shall stand upon the land;</b> 30 <b>And shall cause their voice to be heard against thee</b> , and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes: <b>Ezekiel 27:32-33</b> 32 <b>And in their wailing they shall take up a lamentation for thee, and lament over thee, saying, What city is like Tyrus, like the destroyed in the midst of the sea?</b> 33 <b>When thy wares went forth out of the seas,</b> [...]
<b>Revelation 18:9</b> <b>And the kings of the earth who had fornicated and lived wantonly with her</b> shall weep and shall mourn over her, when they see the smoke of her burning,		<b>Ezekiel 27:33</b> [...] <b>thou didst enrich the kings of the earth</b> with the multitude of thy riches and of thy merchandise.
<b>Revelation 18:7</b> <b>As much as she had magnified herself</b> and lived wantonly, so much you give torment and grief to her! Because in her heart she says that 'I sit a queen and I am not a widow and I have not seen grief',		<b>Ezekiel 27:3</b> And say unto Tyrus, O thou that art situate at the entry of the sea, which art a merchant of the people for many isles, Thus saith the Lord GOD; <b>O Tyrus, thou hast said, I am of perfect beauty</b> .
<b>Revelation 18:21</b> And the one mighty messenger took up a stone like a great millstone and cast it into the sea, saying: "Thusly with violence Babylon the great city is cast down, <b>and she shall not be found hereafter!</b> "		<b>Ezekiel 26:21</b> I will make thee a terror, and thou shalt be no more: though thou be sought for, <b>yet shalt thou never be found again, saith the Lord GOD</b> .

## Oracles Against the Woman/Nation of Israel

Another critical aspect of understanding these relevant prophecies is that Mystery Babylon is a type for the adulterous and unrepentant woman of Israel, who is depicted as having fled into the wilderness in the near vision of Revelation 12, but who is later encountered again as a fornicating whore shamelessly sitting upon the waters (the alien races). As it says in the Revelation, upon her forehead (Jer 3:3) is the name “[Mystery Babylon the Great, Mother of the Whores and the Abominations of the Earth](#).” As we have explored, this compounds the judgement against Babylon in what is now the 47th chapter of Isaiah, which forms a part of the larger address to Israel in captivity beginning at Isaiah 40, where we read “[Come down, and sit in the dust, O virgin daughter \[2 Cor 11:2\] of Babylon, sit on the ground: there is no throne, O daughter of the Chaldeans: for thou shalt no more be called tender and delicate.](#)”<sup>1</sup>

**Table 1.4**

	<b>Hosea 2:5</b> For their mother hath played the harlot: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.		
<b>Revelation 18:22</b> And the sound of lyristis and poets and flutists and trumpeters <a href="#">shall not be heard in you hereafter!</a> [...]	<b>Hosea 2:11</b> I will also cause <a href="#">all her mirth to cease</a> , her feast days, her new moons, and her sabbaths, and all her solemn feasts.		
<b>Revelation 18:8</b> for this reason in one day shall her plagues come: death and grief <a href="#">and famine</a> , and she shall be burned with fire, because mighty is Prince Yahweh who judges her!"	<b>Hosea 2:12</b> <a href="#">And I will destroy her vines and her fig trees</a> , whereof she hath said, These are my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.	<b>Isaiah 3:1</b> For, behold, the Lord, the LORD of hosts, <a href="#">doth take away from Jerusalem and from Judah the stay and the staff, the whole stay of bread, and the whole stay of water,</a>	
<b>Revelation 17:4</b> And the woman was clothed in purple and scarlet <a href="#">and gilt in gold and precious stones and pearls</a> , [...]	<b>Hosea 2:13</b> And I will visit upon her the days of Baalim, wherein she burned incense to them, <a href="#">and she decked herself with her earrings and her jewels</a> , and she went after her lovers, and forgot me, saith the LORD.		
<b>Revelation 18:4</b> And I heard another voice from out of heaven, saying: " <a href="#">You come out from her, My people</a> , that you should not partake in her errors, and that you would not receive from of her wounds,	<b>Hosea 2:14</b> <a href="#">Therefore, behold, I will allure her, and bring her into the wilderness</a> , and speak comfortably unto her.		

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<sup>1</sup> Isaiah 47:1

## Harmonizing the Prophets

When we harmonize these earlier prophecies with Revelation, a greater picture emerges, one that not only aligns with Revelation but also deepens it. This is a small glimpse of how prophetic testimony grows clearer through the compounding of symbols, words and phrases, throughout several prophets.

It can be understood that the whore of Israel is principally judged by Yahweh God for her race-mixing fornication, which is the worst of all errors. She is condemned for the golden cup of “[the wine of her fornication](#)”, which the nations are intoxicated by (Rev 17:2, 18:3, Jer 51:7, Oba 1:16). It is also evident that the whore is enriched and empowered through open borders and global trade. For this reason, the whore of Babylon is depicted as sitting upon the waters, which are defined in Revelation 17:15 as representing peoples and nations, and that imagery is mirrored at Jeremiah 51:13. Because she commits fornication with these nations, they are described as her “[lovers](#)” in the prophet Hosea, in her adultery against her Husband in the near vision, and her Bridegroom in the far. Thanks be to God, she has long been given a lasting propitiation.

It is also evident that the whore is judged for her humanism, where she “[magnifies herself](#)” (Revelation 18:7) and says that “[I am, and none else beside me](#)” (Isaiah 41:8) . It could be argued that this is the result of generations of atheism and moral relativism which has permeated White-European culture ever since the so-called “enlightenment” - and the arrogance of the whore can also be seen in several other prophecies (Zeph 2:15, Eze 27:3).

It is also evident that pharmaceuticals play a role in her judgement, where it says in the Revelation 18:23 that “[by your pharmaceuticals have all the nations been deceived!](#)”, and then in Isaiah 47:12 where we read of “[the multitude of thy sorceries, wherein thou hast laboured from thy youth](#)”. It is difficult to determine the exact meaning of these prophecies.

The whore’s oppression of the children of Israel, her fellow kinsmen, is also a cause for her condemnation, and is in fact the reason for her violent fall (the *dealing back double*). In Revelation 18:24 it is said that “[in her is found the blood of the prophets and saints and all those having been slaughtered upon the earth.](#)”, and then in Isaiah 47:6 that “[thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke.](#)” Because the children of Israel are the temple of their God, the dealing back double in Jeremiah 51:11 is described as “[vengeance for His temple](#)”.

There are other peripheral reasons for the whore’s judgement, such as her general disobedience to the law of Yahweh.

The collapse is described in several prophecies as being sudden and unexpected, such as in Revelation 18:19 where it expresses often that “[in one hour has your judgement come](#)”, and then in Isaiah 47:11 that “[desolation shall come upon thee suddenly, which thou shalt not know.](#)”

## Economic and Political Consequences

**Revelation 18:11** [And the merchants of the earth weep and lament over her, because no one buys their cargo any longer,](#)

**Revelation 18:9** [And the kings of the earth who had fornicated and lived wantonly with her shall weep and shall mourn over her, when they see the smoke of her burning,](#)

There is no doubt that the major consequences of the fall of Mystery Babylon are largely economic in nature, and thus the merchants mourn the loss of their global trade. It appears that the fall of Babylon may have a passive element, but that the fact it will rise no more has an active element, made certain by the “dealing back double”. This will become more evident as now transition into “dealing back double”, though we will keep it as brief as possible. Yahweh willing, we will discuss the issue at-length in a future essay, along with others for each of the pillars.





## #2 Deal Back Double: Civil War

Deal Back Double has long confounded Christian Identity, as to whether or not it is parallel to the Wedding Supper war. Throughout this introduction, and especially in further essays, we will argue that certain dependencies in the prophets demonstrate that the Fall of Babylon and the return of Christ are separated by several interim events, thus conveying that the *dealing back double* is not parallel to the Wedding Supper war, which begins after a lengthy and extensive gathering to Christ in Palestine.

These things will become more evident throughout the book, for now it might be expedient to begin with the vision found within Revelation 12. This passage features a wide purview of history, and is independent of any seals, trumpets, or plagues that structure most of the rest of Revelation. In this chapter there is a vision of a war in heaven between Michael and his angels, and the Dragon and his angels.

The Dragon is representative of Edom in prophecy, for as it is illustrated in Malachi 1:3, Esau's inheritance was given to female dragons (or jackals - #H8586) (Malachi 1:3). These female dragons can be understood to be a reference to Esau's Hittite wives, who were descended from the fallen angels through the Kenites and other admixture. Indeed, the fallen angels are the dragon which fell from heaven in the earliest vision of Revelation 12, and therefore, Edom being depicted as a dragon is the tribe being identified through their patriarchs. The Edomite Herod the Great appears in the earlier, near-vision of Revelation 12:4, seeking to devour the Christ child, and considering all these things, it is not surprising that the dragon is described as *red*. (Revelation 12:3, Genesis 25:25)

Concerning this war in heaven should not be interpreted literally, not even in its earliest fulfillment, since "heaven" often symbolizes government in Scripture (cf. Hebrews 12:25-29 [Haggai 2:6-7], Philippians 3:20, et al). In the far vision, which we will contest is the *dealing back double* of Revelation 18, the description of heaven must certainly hold this symbolism.

To begin establishing the far-vision link between Revelation 12 and 17, it can be seen that the description of the dragon is identical to that of the *scarlet* beast ridden by the whore, both having *seven heads and ten horns* (Revelation 12:3, 17:3). This eighth beast which the whore rides is certainly the dragon, which gave power to all of the former beast empires which ruled over the children of Israel (Revelation 17:11).

Language is crucial. In Revelation 18, Babylon first "*falls*" (Greek #4098), which is apparently a more passive, potentially solely economic collapse, as it is then it is afterwards "*cast down*" with *violence* (Greek #906), a vivid term indicating an active throwing down. We would argue that this deliberate shift in verbs underscores how the "dealing back double" is the death blow guaranteeing that the fallen whore will not be found again, for it is written "*Thusly with violence Babylon the great city is cast down* (#906), *and she shall not be found hereafter!*" (Rev 18:21) The *casting down* follows *the fall*.

We should compare this language with Revelation 12:

**Table 2.1**

<b>Revelation 12:3</b> And another sign appeared in heaven, and behold! A great <b>red</b> dragon having <b>seven heads and ten horns</b> and upon his heads seven diadems,	<b>Revelation 17:3</b> And in the Spirit he brought me to a desert. And I saw a woman sitting upon a <b>scarlet</b> beast filled with names of blasphemy, having <b>seven heads and ten horns</b> .
<b>Revelation 12:9</b> And the great dragon had been <b>cast down (#906)</b> , that serpent of old, who is called the False Accuser and the Adversary; he who deceives the whole inhabited earth (20:8) had been cast into the earth, and his messengers had been cast down with him	<b>Revelation 18:21</b> And the one mighty messenger took up a stone like a great millstone and cast it into the sea, saying: "Thusly with violence Babylon the great city is <b>cast down (#906)</b> , and she shall not be found hereafter!
<b>Revelation 12:10</b> And I heard a great voice saying: "Now the <b>salvation and the power</b> and the kingdom of our God has come, and the authority of His anointed, because the accuser of our brethren has been cast down, he accusing them before our God day and night.	<b>Revelation 19:1</b> After these things I heard like a great sound of many multitudes in heaven, saying "Praise Yah! <b>Salvation</b> and honor and <b>power</b> are of our God!
<b>Revelation 12:8</b> and they did not prevail, <b>nor was their place found any longer in heaven</b> .	<b>Revelation 18:9-10</b> And the kings of the earth who had fornicated and lived wantonly with her shall weep and shall mourn over her, when they see the smoke of her burning, <b>standing from afar on account</b> of the fear of her torment,

It could be noted how Babylon first falls (Rev 18:2), and only then does the call to “come out of her” arrive (Rev 18:4), which is then followed by the command to “deal back double” (Rev 18:6). In other words, the passive, economic collapse ostensibly creates the perfect setting. Likewise, just as the dragon’s place can no longer “**be found in heaven**” (government) after being “**cast out**”, the kings of the earth “**stand afar off**” in dread of “**her torment**”, which must be the very violence inherent in that casting down. The heavenly celebrations that follow both judgments in Revelation 12 and 18 are rendered with almost identical language, which cannot be viewed as coincidental in an inspired text.

Furthermore, because “**the blood of the prophets and saints and all those having been slaughtered upon the earth**.” (Rev. 18:21) is found in the whore of Babylon, who riding the beast as a queen can be seen as one flesh with it; the beast and the whore receive a joint punishment as a unified body. The judgment against the whore is as much a judgement against the beast, and this can be seen elsewhere in the context of Revelation 18 & 19.

Because the dealing back double is in vengeance for the blood of the saints, it must then be executed by the children of Israel sanctified through the loins of Isaac, hence “My people” (Rev 18:4). Thus, Michael, who fights the dragon, stands as a solid type for the people of Israel executing the justice of God in vengeance of their brethren, for the name *Michael* can be literally interpreted to mean “Who is like God?”

The name Michael only appears once in the surviving books of the Old Testament, which is at Daniel 12. There we read of the messenger Michael “*standing up*,” who is described as a prince (perhaps once again symbolic of heavenly government), and appearing on the brink of a time of unprecedented distress. This must describe the time of affliction described by Christ (Matt 24:21), which through the dependencies explored in this book evidently brings His people enough suffering so that they seek Him and repent, and in crying out they bring about His return. This time of unprecedented affliction described by Christ in His Olivet Discourse cannot represent the Fall of Jerusalem in 70 AD, as that was certainly not the worst time in the history of the Adamic Creation (Mark 13:19).

Because the time of affliction described in Daniel 12 is placed as preceding the Resurrection, there is no doubt that it is a far-vision. Its compounding with Revelation 12, which itself compounds with Revelation 18, helps place it within a sequence of events.

**Daniel 12:1:** And at that time shall Michael stand up, the great prince which standeth for the children of thy people: (#2 DEAL BACK DOUBLE) and there shall be a time of trouble, such as never was since there was a nation even to that same time: (#3 AFFLICTION) and at that time thy people shall be delivered, every one that shall be found written in the book (#8 SECOND COMING).

The purpose of affliction is to bring repentance, for Yahweh does not punish His people needlessly, but uses His rod to bring about correction (Hab 1:12). With this understanding, it becomes evident that the “time of trouble” is not within a mutual period or age of the standing up of Michael, but that it must actually proceed it as a distinct event, since the Third Ministry of Elijah, with its purpose of bringing the people to repentance, is depicted as standing up following the dealing back double in Isaiah 40:

**Isaiah 40:2-3:** 2 Speak ye comfortably to Jerusalem [*formerly the whore - Revelation 17:18*], and cry unto her, that her warfare (#2 DEAL BACK DOUBLE) is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins. (#2 DEAL BACK DOUBLE) 3 The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. (#4 RESTORATION)

This is a prophecy of John the Baptist, the second Elijah Ministry (Luke 1:17), and it is evident now that it also a prophecy of Christian Identity, the third Elijah Ministry (Matthew 17:11, Acts 3:20), crying out to the people following the dealing back double, as an affliction now awaits which will bring them to repentance (Daniel 12:1).

Where it says in Isaiah, “*Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins.*” - this defines the comforting words of Hosea where, it says “*Therefore, behold, I will allure her, and bring her into the wilderness, and speak comfortably unto her.*” Hosea follows a far-vision prophecy of the Fall of Mystery Babylon, which is the “door of Achor”, a compounding with the Babylonian garment of Achan (Joshua 7:1).

Isaiah mentions that Jerusalem’s “*warfare is accomplished*”: which must represent the “*war in heaven*” described in Revelation 12, which is defined in Isaiah as parallel to having “*received double*”, thus linking Revelation 12 and 18 together once more. Jerusalem in prophecy is often a collective type for the children of Israel, and in this case must represent the whore of Babylon in a condition ready to receive instruction. In the Revelation, the whore of Babylon is called “the great city” (Rev 17:18), the title being ascribed to Jerusalem earlier in the book (Rev 11:8). In Isaiah 40, with the warfare and dealing back double now in the past, the whore has ostensibly been thrown off the beast, and she is no longer addressed as such, but as “Jerusalem”, parallel to the “great city”.

Something important to note, is that the call to repentance in Isaiah 40 (which is how the rough ways are made straight), comes from the wilderness, which is an important detail that highlights another key element found in these dependencies. It is evident that the children of Israel enter the wilderness following the fall of Mystery Babylon, either literally (Hos. 2:14) or metaphorically (Isa. 64:10), though certain prophecies will strongly encourage the former interpretation, when they “*come out of her*” following the collapse.

The most immediate parallel which comes to mind would be how the children of Israel entered the wilderness after leaving Egypt, which also fell through plagues, and for the Identity Christian, we should immediately think of how John the Baptist was a voice crying out in the wilderness. The Second Elijah Ministry of John the Baptist was always a type for the Third, and this 40th chapter of the prophet Isaiah quoted above is of course cited in reference to John the Baptist in the New Testament. If one reads further on in the chapter, it is evident that John the Baptist did not fulfill its breadth, as there are unfulfilled far visions which touch upon a Warrior Messiah, culminating in the

Gathering and Wedding Supper in the following chapter. (It can be demonstrated that there is no break in context between Isaiah 40 and 41).

As we will discuss in #4 Restoration: Christ will not return until a sufficient portion of the children of Israel repent and cry out to Him for salvation, and this makes the Elijah Ministry necessary, otherwise the earth would be smitten with a curse (Mal 4:6). It is only in affliction that the people will seek God (Hos 5:15), such being the pattern of the book of Judges, and it is evident through a compounding of the prophets and the dependencies thereof, that the fall of Babylon marks the beginning of the time for the Elijah Ministry to shine.

We could conjecture that John having subsisted off locusts and wild honey was possibly a type for how the third Elijah Ministry could face similar struggles after the economic collapse, and having the education of the prophets, we must learn to have faith in the times in which our ancestors murmured (1 Cor 10:11).

**Malachi 4:5-6:** 5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord: 6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

As we will see throughout this introduction, and especially in future essays, many far-vision prophecies encompass the children of Israel in the wilderness, impoverished and facing affliction, thus reaching beyond the near vision of the settlement of Europe, the place in which the majority of the children of Israel received the Gospel. In fact, many of these prophecies are juxtaposed with those who remain “in the city”, a direct parallel to the Revelation.

The children of Israel are depicted as being in the wilderness when they are restored by the Elijah Ministry, as evident in the demonstrable far visions of Isaiah 35 and 40, and they are also in the wilderness when the latter rain pours upon them (Isaiah 32:15, 35:4-6). It is from the wilderness that the children of Israel are gathered to their Christ from the four winds for the Wedding Supper (Song 8:5), and of these things we will cite more examples as we explore the relevant prophecies in depth. The wilderness is also parallel to certain names and symbols, such as Succoth, which is literally *tabernacle (tent)*, and mirrors the circumstances of the Exodus (12:37).

As for parallel prophecies of dealing back double, we see that there are significant visions in the 50th and 51st chapters of Jeremiah, and also in the 13th-14th chapters of Isaiah. Jeremiah 16

**Table 2.2**

<p><b>Revelation 18:6</b> You return to her as she also had rendered [...]</p> <p><b>Revelation 12:7</b> And there was a war in heaven, Michael and his messengers fighting with the dragon.</p>	<p><b>Isaiah 13:3</b> I have commanded my sanctified ones, I have also called my mighty ones for mine anger, even them that rejoice in my highness.</p> <p><b>Isaiah 13:13</b> Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.</p>	<p><b>Jeremiah 16:17-18</b> 17 For My eyes are on all their ways; they are not hidden from My face, nor is their iniquity hidden from My eyes. 18 And first I will repay double for their iniquity and their sin, because they have defiled My land; they have filled My inheritance with the carcasses of their detestable and abominable idols.”</p>
	<p><b>Isaiah 13:14-15</b> 14 And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land. 15 Every one that is found shall be thrust through; and every one that is joined unto them shall fall by the sword.</p>	<p><b>Jeremiah 50:16</b> Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of the oppressing sword they shall turn every one to his people, and they shall flee every one to his own land.</p>
	<p><b>Isaiah 13:18</b> Their bows also shall dash the young men to pieces; and they shall have no pity on the fruit of the womb; their eye shall not spare children.</p>	<p><b>Jeremiah 51:22</b> With thee also will I break in pieces man and woman; and with thee will I break in pieces the young man and the maid;</p>
<p><b>Revelation 12:7-8</b> 7 And there was a war in heaven, Michael and his messengers fighting with the dragon. And the dragon fought, and his messengers, 8 and they did not prevail, nor was their place found any longer in heaven.</p>	<p><b>Isaiah 14:12</b> How art thou fallen from heaven, O Lucifer [lightbearer - the King of Babylon], son of the morning! how art thou cut down to the ground, which didst weaken the nations!</p>	
<p><b>Revelation 18:6</b> You return to her as she also had rendered, [...]</p> <p><b>Revelation 18:24</b> And in her is found the blood of the prophets and saints and all those having been slaughtered upon the earth.</p>		<p><b>Jeremiah 51:24</b> And I will render unto Babylon and to all the inhabitants of Chaldea all their evil that they have done in Zion in your sight, saith the LORD.</p> <p><b>Jeremiah 51:49</b> As Babylon hath caused the slain of Israel to fall, so at Babylon shall fall the slain of all the earth.</p>
<p><b>Revelation 12:10</b> And I heard a great voice saying: "Now the salvation and the power and the kingdom of our God has come, [...]</p> <p><b>Revelation 19:1</b> After these things I heard like a great sound of many multitudes in heaven, saying "Praise Yah! Salvation and honor and power are of our God!</p>	<p><b>Isaiah 14:7</b> The whole earth is at rest, and is quiet: they break forth into singing.</p>	<p><b>Jeremiah 51:48</b> Then the heaven and the earth, and all that is therein, shall sing for Babylon: for the spoilers shall come unto her from the north, saith the LORD.</p>

Isa 47:14-15 Behold, they shall be as stubble; the fire shall burn them; they shall not deliver themselves from the power of the flame: there shall not be a coal to warm at, nor fire to sit before it. Thus shall they be unto thee with whom thou hast laboured, even thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.

Fire is violence, which must deal back double.

Speak ye comfortably **to Jerusalem**, and cry unto her, that her **warfare is accomplished**, that her iniquity is pardoned: for she hath received of the LORD's hand **double for all her sins**.

Isaiah 40:2 KJV

And at that time shall **Michael** **stand up**, the great prince which **standeth for the children of thy people**: and there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.

Daniel 12:1 KJV

And there was a **war in heaven**, **Michael** and his messengers fighting with the dragon. And the dragon fought, and his messengers,

Revelation 12:7 CNT

And first I will recompense their iniquity **and their sin double**; because they have **defiled my land**, they have filled mine inheritance with the carcases of their detestable and abominable things.

Jeremiah 16:18 KJV

You return to her as she also had rendered, and **you double** twice the things according to **her works**. In the cup which she had mixed, you mix **double** for her! As much as she had **magnified herself and lived wantonly**, so much you give torment and grief to her! Because in her heart she says that 'I sit a queen and I am not a widow and I have not seen grief'

Revelation 18:6-7 CNT

### **Yahweh's Stand**

**Jeremiah 51:5:** For Israel hath **not been forsaken**, **nor Judah of his God**, of the Lord [Yahweh] of hosts; though their land was filled with sin against the Holy One of Israel.

**Daniel 12:1:** And at that time shall **Michael stand up**, the great prince which **standeth for the children of thy people**:

**Revelation 19:2:** Because His judgments are righteous and true, since **He has judged the great whore** who has ruined the earth with her fornication! And He has avenged the blood of His servants from her hand!"

### **People and Society equalized?**

**Jeremiah 16:6** Both the great and the small shall die in this land: they shall not be buried, neither shall men lament for them, nor cut themselves, nor make themselves bald for them:

### **Fallen from Heaven: Rulers Kicked out of Government: Haggai 2:21-22**

**Revelation 18:4-6:** 4 And I heard another voice from out of heaven, saying: "**You come out from her, My people**, that you should not partake in her errors, and that you would not receive from of her wounds, 5 because **her errors have built up as far as heaven** and Yahweh has called to mind her injustices! 6 **You return to her as she also had rendered**

**Revelation 12:6-8:** 6 **And the woman fled into the desert where she has there a place having been prepared from Yahweh**, in order that there they may nourish her for a thousand two hundred and sixty days. 7 **And there was a war in heaven**, Michael and his messengers fighting with the dragon. And the dragon fought, and his messengers, 8 and they did not prevail, nor was their place found any longer in **heaven**. **XR to: Daniel 12:1**, Michael who stands for his people

**Isaiah 13:13:** Therefore **I will shake the heavens**, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his fierce anger.

**Jeremiah 51:9** [...] for her judgment **reacheth unto heaven**, and is lifted up even to the skies.

### **Fallen from Heaven: Rejoicing**

**Revelation 19:1-3** After these things I heard like a great sound of many multitudes in heaven, saying "**Praise Yah! Salvation and honor and power are of our God!**" 2 Because His judgments are righteous and true, since He has judged the great whore who has ruined the earth with her fornication! And He has avenged the blood of His servants from her hand!" 3 Then they spoke a second time: "**Praise Yah, that her smoke ascends for the eternal ages!**"

**Revelation 12:10-12** And I heard a great voice saying: "**Now the salvation and the power and the kingdom of our God has come**, and the authority of His anointed, because the accuser of our brethren has been cast down, he accusing them before our God day and night. 11 And they prevailed over him by the blood of the Lamb and by the word of their testimony and they had not loved their lives even to death. 12 **For this reason rejoice, heavens and those dwelling in them!** Woe to the earth and the sea! Because the False Accuser has come down to you having great wrath, knowing that he has a short time!"

### **Everyone goes back to own country**

**Jeremiah 51:8-9:** 8 **Babylon is suddenly fallen and destroyed**: howl for her; take balm for her pain, if so be she may be healed. 9 We would have healed Babylon, but she is not healed: **forsake her, and let us go every one into his own country**: for **her judgment reacheth unto heaven**, and is lifted up even to the skies.

**Revelation 18:9-10:** "9 And **the kings of the earth** who had fornicated and lived wantonly with her shall weep and shall mourn over her, when they see the smoke of her burning, 10 **standing from afar on account**

of the fear of her torment, saying ‘Woe! Woe! The great city! Babylon the mighty city! For in one hour your judgment has come!’

**Isaiah 13:1, 14:** 1 The burden of Babylon, which Isaiah the son of Amoz did see. ... 14 And it shall be as the chased roe, and as a sheep that no man taketh up: they shall every man turn to his own people, and flee every one into his own land.

**Isaiah 47:15:** Thus shall they be unto thee with whom thou hast laboured, even thy merchants, from thy youth: they shall wander every one to his quarter; none shall save thee.





### #3 Affliction

It is a recurring pattern among the children of Israel that they forget Yahweh in times of plenty and only turn to Him in times of distress. This is illustrated in the song of Moses (Deut 32), Ezekiel 16, and in various other places among the prophets, being a pattern which is perhaps most exemplified in the book of Judges. Christ will not arise “[with healing in His wings](#)” to deliver His people and heal their land (Mal. 4:2) until they repent and “[seek His face](#)” (2 Chron. 7:14). In order for enough people to reach that state of repentance, a great affliction of chastisement must be inflicted upon Israel.

In His Olivet Discourse, in a clause where Yahshua speaks concerning the worst time in history which by definition can only happen once, He warns that no [Adamic] flesh would survive unless those days were shortened. This prophetic remark cannot refer to the fall of Jerusalem in 70 AD; as that was not the worst time in history for the children of Israel. The Second World War was much worse, but neither can that be the time described, as it has already passed.

In Daniel 12:1 the worst tribulation takes place in-between the standing up of Michael and the Second Coming of the Christ, and we have already placed the standing up of Michael with the Dealing Back Double. This demonstrates that the worst tribulation takes place in-between the Fall of Babylon and the Second Coming; the realization is not surprising, since our people have not yet been justly punished.

The necessary chastisement which will bring Israel to repentance also culminates in one of the greatest lessons of this life, which is that salvation and safety comes from Yahweh God alone. No one can save themselves. In every prophecy of the final deliverance, the children of Israel are powerless and helpless at the precipice of that ultimate moment when Christ comes to rescue them.

**Table 3.1**

<p><b>Matthew 24:22</b> And unless those days would be shortened, <a href="#">there would not be any flesh saved</a>. But on account of the elect (Luke 18:7) shall those days be shortened.</p> <p><b>Mark 13:20</b> And unless Yahweh has shortened the days, <a href="#">not any flesh would be saved!</a> But on account of the elect whom He has chosen (Joel 2:32), He has shortened the days. "</p>	<p><b>Daniel 12:7</b> And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; <a href="#">and when he shall have accomplished to scatter the power of the holy people</a>, all these things shall be finished.</p>	<p><b>Deuteronomy 32:36</b> For the LORD shall judge his people, and repent himself for his servants, <a href="#">when he seeth that their power is gone, and there is none shut up, or left.</a></p>	<p><b>Isaiah 27:13</b> And it shall come to pass in that day, that the great trumpet (Matt 24:31) shall be blown, <a href="#">and they shall come which were ready to perish</a> in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.</p> <p>(#9)</p>	<p><b>Hebrews 9:28</b> so also Christ had been offered once to make contribution for the errors of many. He shall appear a second time apart from errors, <a href="#">to those who look to Him for preservation.</a></p>
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The song of Moses is a witness to be sung before the remnant of Israel at the end of the age (Revelation 15:3), and there it is written in the precipice of the Second Coming “that their power is gone, and there is none shut up, or left.” (Deut 32:36). The song illustrates that the affliction comes from the enemy, such as where it says “had I not feared provocation by the enemy, lest their adversaries should misunderstand, lest they should say, ‘Our hand is triumphant, it was not the LORD who did all this.’” (Deut 32:27).

**Deuteronomy 32:40-43** 40 For I lift up my hand to heaven, and say, I live for ever. 41 If I whet my glittering sword, (Is 27:1, 34:5) and mine hand take hold on judgment; I will render vengeance to mine enemies (Is 63:4, Lk 18:7), and will reward them that hate me. 42 I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy. 43 Rejoice, O heavens, together with [Him]; and bow down to [Him] all you gods, for [He] will avenge the blood of [His] sons, and will render vengeance to [His] enemies, and will recompense those who hate [Him], and will atone for the land of [His] people

It is evident here and elsewhere (*see the list at the end of this chapter*) that the main source of affliction which leads to repentance at the end of the age is not famine but an affliction by the bastard nations, and that Christ Himself comes to rescue His people. As it is written, He comes to “render vengeance to his adversaries”, but also to be “merciful unto his land, and to his people.” In the final fulfillment of that mercy promised to Abraham there is also vengeance, as seen in the words of Zecharias, the father of John the Baptist, and also in the prophecy of the Second Coming which is found in Habakkuk: “in wrath remember mercy.” (Hab 3:2).

It is evident in the prophets that the affliction which leads to repentance at the end of the age comes from the hands of Israel’s enemies. Christ in His First Advent redeemed Israel from their sins (Matt. 1:21); in His Second Advent He will deliver them from the hands of their enemies. (Luke 1:76).

**Table 3.2**

<p><b>Luke 1:68-74</b> 68 Blessed is Yahweh the God of Israel, that He has visited and brought about redemption for His people, 69 and has raised a horn of salvation for us in the house of David His servant, 70 just as He spoke through the mouths of His holy prophets from of old: 71 preservation from our enemies and from the hand of all those who hate us! 72 To bring about mercy with our fathers and to call into remembrance His holy covenant, 73 the oath which He swore to Abraham our father, which is given to us: 74 being delivered fearlessly from the hands of our enemies to serve Him</p>	<p><b>Psalms 18:17</b> He delivered me from my strong enemy, and from them which hated me: for they were too strong for me.</p> <p><b>Psalms 118:5-7</b> 5 I called upon the LORD (#7) in distress: (#3) the LORD answered me, (#8) and set me in a large place. (#9) 6 The LORD is on my side; I will not fear: what can man do unto me? 7 The LORD taketh my part with them that help me: therefore shall I see my desire upon them that hate me. (#11)</p> <p><b>Jeremiah 31:11</b> For the LORD hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he.</p> <p><b>Luke 21:28</b> And upon the beginning of these things happening, straighten up and raise your heads, since your redemption approaches."</p>	<p><b>Psalms 25:19-22</b> 19 Consider mine enemies; for they are many; and they hate me with cruel hatred. 20 O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee. 21 Let integrity and uprightness preserve me; for I wait on thee. 22 Redeem Israel, O God, out of all his troubles.</p> <p><b>Psalms 44:22-26</b> 22 Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter. 23 Awake, why sleepest thou, O Lord? arise, cast us not off for ever. 24 Wherefore hidest thou thy face, and forgettest our affliction and our oppression? 25 For our soul is bowed down to the dust: our belly cleaveth unto the earth. 26 Arise for our help, and redeem us for thy mercies' sake.</p>
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And even all these things were said by Christ, in His parable of the persistent widow in the Gospel of Luke:

**Luke 18:1-8** 1 Then He spoke to them a parable, in reference to the necessity for them always to pray and not to falter, 2 saying: "There was a certain judge in some city who feared not Yahweh and respected not man. 3 And there was a widow in that city and she began saying to him 'Exact vengeance for me from my opponent.' 4 Yet for a time he desired it not. But afterwards he said to himself, 'Even if I do not fear Yahweh, nor do I respect man, 5 indeed on account of this widow causing me trouble I shall avenge her, lest in result of her coming she wears me out.'" 6 Then said the Prince "Hear what the unrighteous judge says! 7 Now would Yahweh not at all bring about vengeance for His elect, those who are crying out to Him day and night, and have forbearance with them? 8 I say to you that He shall bring about vengeance for them with haste! But coming then shall the Son of Man find faith upon the earth?" **Moreover, coming indeed shall the Son of Man find faith upon the earth! *[alternative translation]***

When Christ comes, He will cast out the opponent of the widow, and the prophecy of Zephaniah will be fulfilled, where it is written "The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the LORD, is in the midst of thee: thou shalt not see evil any more." (Zeph 3:15)

The substance of the widow's prayer is revealed in the Psalms, where in prophecies of the Second Coming, the children of Israel, the widow, are surrounded and crying out for salvation from their enemies. These enemies are often described as flooding waters, and even Christ said in His Olivet discourse (Mt 24, Mk 13, Lk 21), that preceding His coming there shall be “an affliction by the heathens, the sea and the waves roaring in difficulty”

**Table 3.3**

<p><b>Luke 21:25</b> And there shall be signs in the sun and moon and stars, and upon the earth <b>an affliction by the heathens, the sea and the waves roaring in difficulty,</b></p>	<p><b>Psalms 18:16-17</b> 16 He sent from above, he took me, <b>he drew me out of many waters.</b> (#9) 17 He delivered me from my strong enemy, [...]</p> <p><b>Psalms 144:5-7</b> 5 Bow thy heavens, O LORD, and come down: (#8) touch the mountains, and they shall smoke. 6 Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them. 7 Send thine hand from above; rid me, (#9) <b>and deliver me out of great waters, from the hand of strange children;</b></p>	<p><b>Revelation 12:14-15</b> 14 And they had given to the woman the two wings of a great eagle, in order that she may fly into the desert into her place, where she is nourished there for a time and times and half of a time from the face of the serpent. 15 And the serpent had cast from his mouth <b>water as a river after the woman, in order that he may have her carried off by the river.</b></p>	<p><b>Psalms 77:15-16</b> 15 Thou hast with thine arm redeemed thy people, the sons of Jacob and Joseph. Selah. 16 The waters saw thee, O God, <b>the waters saw thee; they were afraid: the depths also were troubled.</b></p>	<p><b>Isaiah 30:20</b> And though the Lord give you the bread of adversity, and the <b>water of affliction,</b> (#3) yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers: (#4)</p> <p><b>Psalms 88:7</b> Thy wrath lieth hard upon me, and <b>thou hast afflicted me with all thy waves.</b> Selah.</p>
<p><b>Luke 18:7</b> Now would Yahweh not at all bring about vengeance for His elect, those who are crying out to Him day and night, and have forbearance with them?</p>	<p><b>Psalms 94:1-5</b> 1 O LORD God, to whom vengeance belongeth; O God, to whom vengeance belongeth, shew thyself. 2 Lift up thyself, thou judge of the earth: render a reward to the proud. 3 LORD, how long shall the wicked, how long shall the wicked triumph? 4 How long shall they utter and speak hard things? and all the workers of iniquity boast themselves? 5 They break in pieces thy people, O LORD, and <b>afflict thine heritage.</b></p>			

This great affliction will also serve as a refining furnace that spiritually fulfills the feasts of the law. When Christ came in His First Advent, He spiritually and lawfully fulfilled the Spring feasts of Passover, Unleavened Bread, First Fruits, and Pentecost. When He returns in His Second Advent, He will fulfill the Harvest feasts of Trumpets (#9 Gathering), Atonement (#10 Judgment of Nations), and Tabernacles (#11 Wedding Supper).

As He Himself said, when He comes the “great trumpet” will be blown (Mt 24:31, cf. Is 27:13) and He will gather the remnant (those left remaining from the affliction, cf. 1 Th 4:15) of His people from the four winds. This trumpet and gathering will serve as the spiritual fulfillment of the feast of Trumpets, the first of the Harvest feasts. However, it is lawfully required for an offering made by fire to accompany it. The prophets reveal that this offering is spiritually fulfilled in the afflicted and refined remnant of the children of Israel, and when that remnant is gathered to Christ, it is being “offered” to God.

**Table 3.4**

<b>Leviticus 23:24-25</b> 24 Speak unto the children of Israel, saying, In the seventh month, in the first day of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation. 25 Ye shall do no servile work therein: but ye shall offer an offering made by fire unto the LORD.	<b>Zechariah 13:9</b> And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, The LORD is my God.	<b>Psalm 20:1-3</b> 1 The LORD hear thee in the day of trouble; the name of the God of Jacob defend thee; 2 Send thee help from the sanctuary, and strengthen thee out of Zion; 3 Remember all thy offerings, and accept thy burnt sacrifice; Selah.	<b>Wisdom 3:6-7</b> 6 As gold in a furnace He proves them and as a whole burnt offering He receives them, 7 and in the time of their visitation they shall shine and they shall run about as sparks in the stubble (#11).
<b>Ezekiel 20:41</b> I will accept you with your sweet savour, when I bring you out from the people, (#9) and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen. (#11) (Eze 38:16, 39:27)	<b>Song 3:6</b> Who is this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant? [feminine in Hebrew - bride (Israel) gathered to Solomon (Christ) from wilderness (#1) for wedding supper (#11), as seen in the militant language of the passage]		

The immigration which has afflicted our race for generations has resulted in fornication and not in repentance: the whore is proud to sit upon the waters and she has not yet become a widow crying out.

It is the dire circumstances after the Fall of Babylon which leads to repentance, and those dire circumstances will be exacerbated by the locusts which have already been brought here. It will require much more affliction than what is currently transpiring for a large enough portion of the people to make a 180 degree turn in their lives, and that is precisely how the furnace proves them as silver and gold. Once they are tried, they will call out to their God, and they will be delivered.

**Table 3.5**

<b>Hosea 5:15</b> I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction (#3) they will seek me early. (#4)	<b>Psalms 77:1-2</b> I cried unto God with my voice, (#7) even unto God with my voice; and he gave ear unto me. In the day of my trouble (#3) I sought the Lord: (#4) my sore ran in the night, and ceased not: my soul refused to be comforted.	<b>Psalms 119:67</b> Before I was afflicted (#3) I went astray: but now have I kept thy word. (#4)	<b>Zephaniah 3:12</b> I will also leave in the midst of thee an afflicted and poor people, (#3) and they shall trust in the name of the LORD. (#4)	<b>Psalms 90:3</b> Thou turnest man to destruction; (#3) and sayest, Return, ye children of men. (#4)
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**Deuteronomy 32:36-43:** 36 For the LORD shall judge his people, and repent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left. (#3 AFFLICTION) 37 And he shall say, Where are their gods, their rock in whom they trusted, 38 Which did eat the fat of their sacrifices, and drank the wine of their drink offerings? let them rise up and help you, and be your protection. 39 See now that I, even I, am he, and there is no god with me: (#4 RESTORATION) I kill, and I make alive; I wound, and I heal: neither is there any that can deliver out of my hand. 40 For I lift up my hand to heaven, and say, I live for ever. 41 If I whet my glittering sword, [Isa 27:1, 34:5]: and mine hand take hold on judgment; I will render vengeance [Luke 18:7] to mine enemies, and will reward them that hate me. [Luke 1:71] (#8 SECOND COMING) 42 I will make mine arrows drunk with blood, and my sword shall devour flesh; and that with the blood of the slain and of the captives, from the beginning of revenges upon the enemy. [Zeph 3:15] 43 Rejoice, O heavens, together with [Him]; and bow down to [Him] all you gods, for [He] will avenge the blood of [His] sons, and will render vengeance to [His] enemies, and will recompense those who hate [Him], and will atone for the land of [His] people [Hab 3:2]

**Isaiah 30:20-25:** 20 And though the Lord give you the bread of adversity, and the water of affliction, (#3 AFFLICTION) yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers: (#4 RESTORATION) 21 And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left. 22 Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence. (#5 DESTRUCTION OF IDOLS) 23 Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures. (#6 RAIN) 24 The oxen likewise and the young asses that ear the ground shall eat clean provender, which hath been winnowed with the shovel and with the fan. 25 And there shall be upon every high mountain, and upon every high hill, rivers and streams of waters in the day of the great slaughter, when the towers fall. (#8 SECOND COMING)

**Zephaniah 3:12-13** 12 I will also leave in the midst of thee an afflicted and poor people, (#3 AFFLICTION) and they shall trust in the name of the LORD. (#4 RESTORATION) 13 The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make them afraid.

**Psalms 9:18-20** 18 For the needy shall not alway be forgotten: the expectation of the poor shall not perish for ever. (#3 AFFLICTION) 19 Arise, O LORD; (#8 SECOND COMING) let not man (#582) prevail: let the heathen be judged in thy sight. (#10 JUDGEMENT OF NATIONS) 20 Put them in fear, O LORD: that the nations may know themselves to be but men. (#582) Selah.

**Psalms 25:16-22** 16 Turn thee unto me, and have mercy upon me; for I am desolate and afflicted. (#3 AFFLICTION) 17 The troubles of my heart are enlarged: O bring thou me out of my distresses. 18 Look upon mine affliction and my pain; and forgive all my sins. 19 Consider mine enemies; for they are many; and they hate me with cruel hatred. (#3 AFFLICTION) 20 O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee. (#4 RESTORATION) 21 Let integrity and uprightness preserve me; for I wait on thee. 22 Redeem Israel, O God, out of all his troubles. (#8 SECOND COMING)

**Hosea 5:15** I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction (#3 AFFLICTION) they will seek me early. (#4 RESTORATION)

**Psalms 44:22-26** 22 Yea, for thy sake are we killed all the day long; we are counted as sheep for the slaughter. (#3 AFFLICTION) 23 Awake, why sleepest thou, O Lord? arise (#8 SECOND COMING), cast us not off for ever. 24 Wherefore hidest thou thy face, and forgettest our affliction and our oppression? (#3



**AFFLICTION**) 25 For our soul is bowed down to the dust: our belly cleaveth unto the earth. 26 Arise for our help, and redeem us for thy mercies' sake. (**#8 SECOND COMING**)

**Psalms 18:6-7** 6 In my distress (**#3 AFFLICTION**) I called upon the LORD, and cried unto my God: (**#7 CRYING OUT**) he heard my voice out of his temple, and my cry came before him, even into his ears. 7 Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth. (**#8 SECOND COMING**) (...) **17-19** 17 He delivered me from my strong enemy, and from them which hated me: for they were too strong for me. (**#3 AFFLICTION**) 18 They prevented me in the day of my calamity: but the LORD was my stay. 19 He brought me forth also into a large place; he delivered me, because he delighted in me. (**#9 GATHERING**)

**Psalms 118:5-7** 5 I called upon the LORD (**#7 CRYING OUT**) in distress: (**#3 AFFLICTION**) the LORD answered me, (**#8 SECOND COMING**) and set me in a large place. (**#9 GATHERING**) 6 The LORD is on my side; I will not fear: what can man do unto me? 7 The LORD taketh my part with them that help me: therefore shall I see my desire upon them that hate me. (**#11 WEDDING SUPPER**)

**Isaiah 9:1-7** 1 Nevertheless the dimness shall not be such as was in her vexation, when at the first he lightly afflicted the land of Zebulun and the land of Naphtali, and afterward did more grievously afflict her by the way of the sea, beyond [opposite the] Jordan, in Galilee [circuit] of the nations. (**#3 AFFLICTION**) 2 The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. (**#4 RESTORATION**) 3 Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil. (**#11 WEDDING SUPPER**) 4 For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian. [*Isa 14*] 5 For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire. (**#11 WEDDING SUPPER**) 6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, 7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. (**#12 KINGDOM**) The zeal of the LORD of hosts will perform this.

**Isaiah 51:22-52:1** 22 Thus saith thy Lord Yahweh, and thy God that pleadeth the cause of his people, (**#10 JUDGEMENT OF NATIONS**) Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more drink it again: 23 But I will put it into the hand of them that afflict thee; (**#3 AFFLICTION**) which have said to thy soul, Bow down, that we may go over: and thou hast laid thy body as the ground, and as the street, to them that went over. 52:1 Awake, awake; put on thy strength, O Zion; (**#11 WEDDING SUPPER**) put on thy beautiful garments [*Rev 19:8, 14*], O Jerusalem, [*vengeance and remarriage are connected elsewhere in the prophets, see Isa 61:2-3, Rev 19*] the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.



**Isaiah 26:16-19** 16 LORD, in trouble (#3 AFFLICTION) have they visited thee, (#4 RESTORATION) they poured out a prayer when thy chastening was upon them. 17 Like as a woman with child, that draweth near the time of her delivery, is in pain, and crieth out in her pangs; (#7 CRYING OUT) so have we been in thy sight, O LORD. 18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen. [powerless] 19 Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead. (#8 SECOND COMING)

**Psalms 20:1-2** The LORD hear thee (#7 CRYING OUT) in the day of trouble; (#3 AFFLICTION) the name of the God of Jacob defend thee; 2 Send thee help from the sanctuary, and strengthen thee out of Zion; (#8 SECOND COMING)

**Luke 1:74** being delivered fearlessly (#8 SECOND COMING) from the hands of our enemies (#3 AFFLICTION) to serve Him

**Hebrews 9:28** so also Christ had been offered once to make contribution for the errors of many. He shall appear a second time apart from errors, (#8 SECOND COMING) to those who look to Him for preservation. (#3 AFFLICTION)



## #4 Restoration

When Peter and the sons of Zebedee beheld Moses and Elijah speaking with Yahshua on the mountain, they certainly must have thought that the word of Malachi was coming to a literal fulfillment, where it is written that the prophet Elijah would be sent before the great day of Yahweh (4:5-6). Such was the interpretation of the writings provided by the Pharisaical assembly halls in which they were raised, and for that reason the crowd taunted Christ while He hung on the cross, and said to Him “[Leave Him that we would see whether Elijah comes saving Him!](#)” (Matt 27:49) Because it was believed that Elijah the Tishbite was to literally and physically return to the earth, Peter and the sons of Zebedee were confused when Elijah disappeared from the mountain, and they asked Christ while descending, “[So why do the scribes say that it is necessary for Elijah to come first?](#)” (Matt 17:10).

Yahshua responded by explaining that the prophecy of Malachi did not refer to a literal return of Elijah the Tishbite, but to a prophetic ministry of the same spirit (character):

**Matthew 17:11-13** [And He replying said "Indeed Elijah comes, and he shall restore all things. But I say to you that Elijah has already come, and they did not recognize him but did with him whatever they had desired! Thusly also the Son of Man is going to suffer by them." Then the students understood that He spoke to them concerning Iohannes the Baptist.](#)

And so Christ explained to them that John the Baptist was the promised Elijah ministry, something which was previously announced by Gabriel to the father of John the Baptist before his conception, where Gabriel said “[And he will go on before Him in the spirit and power of Elijah to turn the hearts of the fathers to the children, and the disobedient to the purpose of the just, to make ready a people prepared for Yahweh.](#)” (Luke 1:17) Notice that John the Baptist was to come in the *spirit and power* of Elijah, which is why the ministry is named after Elijah the Tishbite, but it does not mean that John was Elijah himself.

But while Christ illustrated to Peter and the sons of Zebedee that John the Baptist was the promised Elijah Ministry, He also indicated to them that another was going to come after John, where He said “[Indeed Elijah comes, and he shall restore all things](#)”. Some months later as it is recorded in the book of Acts, Peter, understanding that a future restoration still awaited the children of Israel, proclaimed: “[Christ Yahshua, whom it is indeed necessary for heaven to receive until the times of restoration of all which Yahweh had spoken through the mouths of the saints His prophets from of old.](#)” (Acts 3:20-21)

The first Elijah was a prophet during a great time of apostasy, when only seven-thousand souls besides his did not bend the knee to Baal, and he worked to turn many of his people to repentance.

The second Elijah Ministry, John the Baptist, also worked during a time of great apostasy under the Pharisees and Sadducees, bringing the people to repentance so that they would be prepared to receive the Messiah. As it is written, John was “[proclaiming an immersion of repentance](#)”, which allowed the crooked ways to become straight and made ready a people for Yahweh. Many of the apostles were former students of John the Baptist.

The third Elijah Ministry, which is certainly what we call Christian Identity today, also works to bring the people to repentance in preparation for the Second Advent, just as John the Baptist did during the First.

Identity Christians are friends of the Bridegroom just as John the Baptist was, and the destined success of the third Elijah Ministry through the favor of Yahweh God is witnessed in Revelation 19, where it is written that the bride is *prepared* for the Wedding Supper (#11) before Christ's arrival (#8). The preparation for this remarriage is also prophesied of in Isaiah 62, where the restoration brought about by the watchmen precedes the Second Coming described in the following chapter.

**Table 4.1**

<p><b>Revelation 19:7</b> We should be glad and rejoice and give honor to Him, because the <b>wedding-feast</b> of the Lamb has come, and <b>His wife has prepared herself!</b></p>	<p><b>John 3:29</b> He having the bride is <b>the bridegroom</b>, but the friend of <b>the bridegroom</b> who stands and hears him rejoices in joy because of the voice of <b>the bridegroom!</b> <b>Therefore this, my joy, is fulfilled.</b></p>	<p><b>Psalm 110:3</b> <b>Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.</b></p>	<p><b>Isaiah 62:5-6</b> 5 For as a young man marrieth a virgin, so shall thy sons marry thee: <b>and as the bridegroom rejoiceth over the bride, so shall thy God rejoice over thee.</b> 6 I have set watchmen upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence,</p>
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However, a disobedient and whorish bride is certainly not one prepared for her Bridegroom. There has been no repentance. In fact, far from it.

We have not seen the widespread restoration and repentance which the third Elijah Ministry is promised to bring. If anything, most people are ignorant of the Christian Identity movement, and would be unwilling to receive the Word if they heard it. This might appear to present a problem, because it is written in Malachi that if the third Elijah Ministry does not bring the people to repentance, that Yahweh will “**smite the earth with a curse**”. (4:6). Has the Elijah Ministry failed?

With an understanding of the sequence and also of the general pattern of history and the prophets, we know that repentance will not come until there is great suffering, as demonstrated in many of the prophecies listed under Affliction (#3). But more importantly, it is evident in the prophets that the Elijah Ministry does not begin to kick into gear until after Dealing Back Double (#2), crying out from the wilderness like John the Baptist before them. (Isa 40:1-3) Through a harmonization with the rest of the prophets, it can be understood that the Affliction following Dealing Back Double (#2) facilitates the reception of the Elijah Ministry's message.

The Warrior Messiah prophecies of Isaiah 40 (v. 15-16, 23-24) were not fulfilled in the First Advent, and therefore a far vision fulfillment beyond John the Baptist is demanded, especially as the context transitions into the Second Coming, (#8), Gathering (#9), Judgement (#10), Wedding Supper (#11), and Kingdom (#12) described in Isaiah 41. (*see the Helpful Examples section for an expounding of Isa 40-41*)

It is evident that the Elijah Ministry has been prepared over several generations, gradually shedding old wineskins and developing doctrine in preparation for its role of restoration, so that many people across the Society will be ready to take action and bring their brethren to repentance after the fall of Mystery Babylon. The interpretation of many of these prophecies would not have been possible without the understanding of doctrine which Christian Identity has today, and therefore it is written in Malachi 4:5, “**Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD**”, as in the sense of *interpreting prophecy*; something which Paul of Tarsus encouraged to be pursued with zeal in 1 Corinthians 14:39.

One role of the Elijah Ministry in the final days can be observed from several prophets, where the *watchmen*, *ministers*, or other leaders cry out for Yahweh to save His people; this compounds Affliction (#3) with Restoration. (#4):

**Table 4.2**

<p><b>Hebrews 9:28</b> so also Christ had been offered once to make contribution for the errors of many. He shall appear a second time apart from errors, <i>to those who look to Him for preservation.</i></p>	<p><b>Isaiah 35:3-4</b> 3 Strengthen <i>ye</i> the weak hands, and confirm the feeble knees. 4 <i>Say to them</i> that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, [<i>Isa 63, Luke 18, et al</i>] even God with a recompence; <i>he will come and save you.</i></p>	<p><b>Jeremiah 31:6-7</b> 6 For there shall be a day, that the <i>watchmen</i> upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God. 7 For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, <i>save thy people, the remnant of Israel.</i></p>	<p><b>Joel 2:17</b> Let <i>the priests, the ministers</i> of the LORD, weep between the porch and the altar, and let them say, <i>Spare thy people, O LORD</i>, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God? [<i>what follows is a prophecy of the Second Coming and of Hamongog, cf. Joel 2:20, Eze 39:11</i>]</p>
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Now it is certainly evident in the prophets that Christ will not return unless His people repent:

**Table 4.3**

<p><b>2 Chronicles 7:14</b> If my people, which are called by my name, shall humble themselves, and pray, and seek my face, (Hos 5:15) <b>and turn from their wicked ways</b>; then will I hear from heaven, and will forgive their sin, and <b>will heal their land</b>. (Mal 4:2)</p>	<p><b>Malachi 4:2</b> But unto <b>you that fear my name</b> shall the Sun of righteousness arise (#8) with <b>healing in his wings</b>; and ye shall go forth, and grow up as calves of the stall.</p>	<p><b>Joel 2:12-13</b> 12 Therefore also now, saith the LORD, <b>turn ye even to me</b> with all your heart, and with fasting, and with weeping, and with mourning: 13 And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil.</p>	<p><b>Deuteronomy 30:2-3</b> <b>And shalt return unto the LORD thy God, and shalt obey his voice according to all that I command thee this day, thou and thy children, with all thine heart</b>, and with all thy soul; 3 That then the LORD thy God will turn thy captivity, and have compassion upon thee, <b>and will return and gather thee (#9)</b> from all the nations, whither the LORD thy God hath scattered thee.</p>	<p><b>Jeremiah 31:6-8</b> For there shall be a day, that the watchmen upon the mount <b>Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God</b>. 7 For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel. (#7) 8 Behold, I will bring them from the north country, and gather them (#9) from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither.</p>
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But the prophets also promise that the people will repent, otherwise Christ would not come (Mal 4:6):

**Table 4.4**

<b>Malachi 4:2</b> But unto you that fear my name shall the Sun of righteousness <b>arise</b> with <b>healing in his wings</b> ; and ye shall go forth, and grow up as calves of the stall.	<b>Psalm 145:19</b> He will fulfil the desire of <b>them that fear him: he also will hear their cry, and will save them.</b>	<b>Psalm 76:9</b> When <b>God arose</b> to judgment, <b>to save all the meek of the earth.</b> Selah.  <b>Psalm 149:4</b> For the LORD taketh pleasure in his people: <b>he will beautify the meek with salvation.</b>	<b>Zephaniah 3:9, 12</b> 9 For then will I turn to the people a pure language, that they may all call upon the name (Zec 13:9) of the LORD, <b>to serve him with one consent.</b> ... <b>12</b> I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the LORD.	<b>Psalm 33:20-22</b> 20 Our soul waiteth for the LORD: he is our help and our shield. 21 For our heart shall rejoice in him, <b>because we have trusted in his holy name.</b> 22 Let thy mercy, O LORD, be upon us, <b>according as we hope in thee.</b>
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This repentance results in obedience (peace) and sanctification, which are the two express purposes of the third Elijah Ministry in the first place. These things, along with the crying out, are the fruit of repentance which results in Yahshua Christ answering the cries of His afflicted people:

**Table 4.5**

<b>Hebrews 12:14</b> Pursue peace [ <i>obedience to the commandments</i> ] with all, <b>and sanctification</b> - <b>which without no one should see the Prince.</b>	<b>Malachi 4:4-6</b> Remember ye the law of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments. 5 Behold, I will send you <u>Elijah the prophet</u> before the coming of the great and dreadful day of the LORD: 6 And <b>he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth</b>	<b>2 Corinthians 7:1</b> Therefore having these promises, [ <i>in the prophets</i> ] beloved, <b>we must cleanse ourselves from every defilement of flesh and of Spirit, accomplishing sanctity in awe of Yahweh.</b>	<b>Isaiah 35:8-9</b> 8 And an highway shall be there, and a way, <b>and it shall be called The way of holiness; the unclean shall not pass over it;</b> but it shall be for those: the wayfaring men, though fools, shall not err therein. 9 <b>No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there;</b> but the redeemed shall walk there:	<b>Isaiah 63:19</b> <b>We are thine: thou never barest rule over them; they were not called by thy name.</b> <b>64:1</b> Oh that thou wouldst rend the heavens, that thou wouldst come down, ( <b>#8</b> ) that the mountains might flow down at thy presence, [ <i>the far vision of the Second Coming is described in Isaiah 65, which also prophecies of the Kingdom</i> ]	<b>Isaiah 33:22</b> For the LORD is our judge, <b>the LORD is our lawgiver,</b> the LORD is our king; he will save us. [ <i>what follows shortly after is a prophecy of Bozrah - see #8 Second Coming</i> ]
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**Acts 3:19-21** Therefore **you must repent** and turn towards that which blots out your errors, (#4 RESTORATION) 20 that the times of relief may come from the presence of Yahweh and He would send Him determined for you: Christ Yahshua, (#8 SECOND COMING) 21 whom it is indeed necessary for heaven to receive until the times of restoration (#4 RESTORATION) of all which Yahweh had spoken through the mouths of the saints His prophets from of old.

**Malachi 4:4-6** **Remember ye the law** of Moses my servant, which I commanded unto him in Horeb for all Israel, with the statutes and judgments. 5 Behold, I will send you Elijah the prophet (#4 RESTORATION) before the coming of the great and dreadful day of the LORD: 6 And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.

**Matthew 17:9-13:** 9 And upon their descending from the mountain Yahshua commanded them saying “Tell no one of this sight until when the Son of Man has been raised from the dead!” 10 And the students questioned Him, saying “So why do the scribes say that it is necessary for Elijah to come first?” 11 And He replying said “Indeed Elijah comes, and he shall restore (#4 RESTORATION) all things. 12 But I say to you that Elijah has already come, and they did not recognize him but did with him whatever they had desired! Thusly also the Son of Man is going to suffer by them.” 13 Then the students understood that He spoke to them concerning Iohannes the Baptist.

**2 Chronicles 7:13-14** If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; (#3 AFFLICTION) 14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and **turn from their wicked ways;** (#4 RESTORATION) then will I hear from heaven, (#7 CRYING OUT) and will forgive their sin, and will heal their land. (#8 SECOND COMING) [Mal 4:2]

**Isaiah 55:7** Let the wicked forsake his way, and the unrighteous man his thoughts: and let him return unto the LORD, (#4 RESTORATION) and he will have mercy upon him; (#8 SECOND COMING) and to our God, for he will abundantly pardon.

**Isaiah 26:16-19** 16 LORD, in trouble (#3 AFFLICTION) have they visited thee, (#4 RESTORATION) they poured out a prayer when thy chastening was upon them. 17 Like as a woman with child, that draweth near the time of her delivery, is in pain, and crieth out in her pangs; (#7 CRYING OUT) so have we been in thy sight, O LORD. 18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen. *[there is no deliverance or threshing without Christ's return]* 19 Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead. (#8 SECOND COMING)

**Joel 2:12-20** 12 Therefore also now, saith the LORD, turn ye even to me with all your heart, and with fasting, and with weeping, and with mourning: 13 And rend your heart, and not your garments, and turn unto the LORD your God: (#4 RESTORATION) for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of the evil. 14 Who knoweth if he will return and repent, and leave a blessing behind him; even a meat offering and a drink offering unto the LORD your God? 15 Blow the trumpet in Zion, sanctify a fast, call a solemn assembly: 16 Gather the people, sanctify the congregation, assemble the elders, gather the children, and those that suck the breasts: let the bridegroom go forth of his chamber, and the bride out of her closet. 17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God? (#7 CRYING OUT) 18 Then will the LORD be jealous for his land, (#8 SECOND COMING) and pity his people. 19 Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen: 20 But I will remove far off from you the northern army, and will drive him into a land barren and desolate, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things. (#11 WEDDING SUPPER) [Hamongog - Eze 39]

**Isaiah 30:20-24:** 20 And though the Lord give you the bread of adversity, and the water of affliction (#3 AFFLICTION), yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers: 21 And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left. (#4 RESTORATION) 22 Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence. (#5 IDOLS CAST OFF) 24 Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures. (#6 RAIN)

*Hosea 6 continues without a break in context from Hosea 5:15:*

**Hosea 5:15, 6:1-2** KJV: 5:15 I will go and return to my place, till they acknowledge their offence, and seek my face: in their affliction (#3 AFFLICTION) they will seek me early. 6:1 Come, and let us return unto the Lord (#4 RESTORATION): for he hath torn, and he will heal us; he hath smitten, and he will bind us up. 2 After two days will he revive us: in the third day he will raise us up (#8 SECOND COMING), and we shall live in his sight.

**Jeremiah 50:3-5** 3 For out of the north there cometh up a nation against her, which shall make her land desolate, and none shall dwell therein: they shall remove, they shall depart, both man and beast. (#3 AFFLICTION) 4 In those days, and in that time, saith the LORD, the children of Israel shall come, they and the children of Judah together, going and weeping: they shall go, and seek the LORD their God. (#4 RESTORATION) 5 They shall ask the way to Zion with their faces thitherward, saying, Come, and let us join ourselves to the LORD in a perpetual covenant that shall not be forgotten.



*Isaiah 41 continues without a break from Isaiah 40; going ahead one can observe an increasingly detailed transition into the Gathering, Judgement, and Wedding Supper.*

**Isaiah 40:1-10** 1 Comfort ye, comfort ye my people, saith your God. 2 Speak ye comfortably to Jerusalem, and cry unto her, (#1 FALL) that her warfare is accomplished, (#2 DEAL BACK DOUBLE) that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins. (#2 DEAL BACK DOUBLE) 3 The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. (#4 RESTORATION) 4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: (#4 RESTORATION) 5 And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it. (#8 SECOND COMING) The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field: 7 The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people is grass. (#3 AFFLICTION) 8 The grass withereth, the flower fadeth: but the word of our God shall stand for ever. 9 O Zion, that bringest good tidings, get thee up into the high mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God! 10 Behold, the Lord GOD will come with strong hand, (#8 SECOND COMING) and his arm shall rule for him: behold, his reward is with him, and his work before him.

*Isaiah 64 continues without a break in context from Isaiah 63:17*

**Isaiah 63:17-64:1** 17 O LORD, why hast thou made us to err from thy ways, and hardened our heart from thy fear? Return for thy servants' sake, the tribes of thine inheritance. 18 The people of thy holiness have possessed it but a little while: our adversaries have trodden down thy sanctuary. (#3 AFFLICTION) 19 We are thine: thou never barest rule over them; they were not called by thy name. (#4 RESTORATION) 64:1 Oh that thou wouldst rend the heavens, that thou wouldst come down, that the mountains might flow down at thy presence, (#8 SECOND COMING)

**Isaiah 35:1-6** The wilderness and the solitary place (#1 FALL) shall be glad for them; and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the LORD, and the excellency of our God. Strengthen ye the weak hands, and confirm the feeble knees. (#3 AFFLICTION) Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you. (#4 RESTORATION) Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. (#6 RAIN)

**Jeremiah 31:1-7:** 1 At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people. 2 Thus saith the LORD, The people which were left of the sword (#3 AFFLICTION) found grace in the wilderness; even Israel, when I went to cause him to rest. 3 The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee. 4 Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry. 5 Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat them as common things. 6 For there shall be a day, that the watchmen [Elijah Ministry] upon the mount Ephraim shall cry, Arise ye, and let us go up to Zion unto the LORD our God. (#4 RESTORATION) 7 For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, (#3 AFFLICTION) the remnant of Israel. (#4 RESTORATION) 8 Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither. (#9 GATHERING)

**Isaiah 52:6-12** 6 Therefore my people shall know my name: (*Elijah - Yahweh is God*) therefore they shall know in that day that I am he that doth speak: behold, it is I. 7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth! (#4 RESTORATION) 8 Thy watchmen (*Elijah Ministry*) shall lift up the voice; with the voice together shall they sing: for they shall see eye to eye, (*one consent - Zeph 3:9*) when the LORD shall bring again Zion. 9 Break forth into joy, sing together, ye waste places of Jerusalem: for the LORD hath comforted his people, he hath redeemed Jerusalem. 10 The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God. (#8 SECOND COMING) 11 Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; be ye clean, that bear the vessels of the LORD. 12 For ye shall not go out with haste, nor go by flight: for the LORD will go before you; and the God of Israel will be your rereward. (#9 GATHERING)

**Zephaniah 3:12-13** 12 I will also leave in the midst of thee an afflicted and poor people, (#3 AFFLICTION) and they shall trust in the name of the LORD. (#4 RESTORATION) 13 The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: (#4 RESTORATION) for they shall feed and lie down, and none shall make them afraid.

**Hosea 14:1-4** 1 O Israel, return unto the LORD thy God; (#4 RESTORATION) for thou hast fallen by thine iniquity. 2 Take with you words, and turn to the LORD: say unto him, Take away all iniquity, and receive us graciously: so will we render the calves of our lips. 3 Asshur shall not save us; we will not ride upon horses: neither will we say any more to the work of our hands, Ye are our gods: (#5 DESTRUCTION OF IDOLS) for in thee the fatherless findeth mercy. 4 I will heal their backsliding, (*Mal 4:2*) (#8 SECOND COMING) I will love them freely: for mine anger is turned away from him. 5 I will be as the dew unto Israel: he shall grow as the lily, and cast forth his roots as Lebanon. 6 His branches shall spread, and his beauty shall be as the olive tree, and his smell as Lebanon. (#12 KINGDOM)

**Psalms 33:20-22** 20 Our soul waiteth for the LORD: (#4 RESTORATION) he is our help and our shield. (#8 SECOND COMING) 21 For our heart shall rejoice in him, because we have trusted in his holy name. (#4 RESTORATION) 22 Let thy mercy, O LORD, be upon us, (#8 SECOND COMING) according as we hope in thee. (#4 RESTORATION)

**Psalms 76:8-10** Thou didst cause judgment to be heard from heaven; the earth feared, and was still, (#8 SECOND COMING) 9 When God arose to judgment, to save (#8 SECOND COMING) all the meek (*Isa 66:1-2*) of the earth. (#4 RESTORATION) Selah. 10 Surely the wrath of man shall praise thee: (#11 SECOND COMING) the remainder of wrath shalt thou restrain. (*Isa 2:4, Mic 4:3*)<sup>2</sup>

**Psalms 110:3** Thy people shall be willing in the day of thy power, (#4 RESTORATION) in the beauties of holiness from the womb of the morning: (#8 SECOND COMING, from birth pangs) thou hast the dew of thy youth.

**Psalms 119:67** Before I was afflicted I went astray: (#3 AFFLICTION) but now have I kept thy word. (#4 RESTORATION)

**Psalms 27:7-8** 7 Hear, O LORD, when I cry with my voice: (#7 CRYING OUT) have mercy also upon me, and answer me. (#8 SECOND COMING) 8 When thou saidst, Seek ye my face; (#3 AFFLICTION) my heart said unto thee, Thy face, LORD, will I seek. (#4 RESTORATION)

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<sup>2</sup> Girdle

**Isaiah 62:6-12** 6 I have set watchmen [*Elijah Ministry*] upon thy walls, O Jerusalem, which shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence, 7 And give him no rest, till he establish, and till he make Jerusalem a praise in the earth. (#4 RESTORATION) 8 The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and the sons of the stranger shall not drink thy wine, for the which thou hast laboured: (#11 WEDDING SUPPER) 9 But they that have gathered it shall eat it, and praise the LORD; and they that have brought it together shall drink it in the courts of my holiness. (#12 KINGDOM) 10 Go through, go through the gates; prepare ye the way of the people; cast up, cast up the highway; gather out the stones; lift up a standard for the people. (#4 RESTORATION) 11 Behold, the LORD hath proclaimed unto the end of the world, Say ye to the daughter of Zion, Behold, thy salvation cometh; behold, his reward is with him, and his work before him. (#8 SECOND COMING) 12 And they shall call them, The holy people, The redeemed of the LORD: and thou shalt be called, Sought out, A city not forsaken. **63:1** Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. (#8 SECOND COMING)

**Psalms 10:12** Arise, O LORD; O God, lift up thine hand: (#8 SECOND COMING) forget not the humble. (#4 RESTORATION) (...) 16 The LORD is King for ever and ever: (#10 JUDGEMENT OF NATIONS) the heathen are perished out of his land. (#11 WEDDING SUPPER)

**Hebrews 12:14** Pursue peace with all, and sanctification (#4 RESTORATION) - which without no one should see the Prince. (#8 SECOND COMING)



## #5 & #6: Destruction of Idols (5) and Latter Rain (6)

We discussed the three Elijah Ministries under Restoration (#4), and a similar aspect of each of them is that they all transpired during a time of drought. As James wrote concerning Elijah the Tishbite, “[Elijah was a man of like nature with us, and in prayer he prayed for it not to rain, and it did not rain upon the earth for three years and six months. And again he prayed, and the heaven had given rain and the earth sprouted her fruit.](#)” (James 5:17-18)

The literal drought during the days of Elijah the Tishbite was certainly a type for the spiritual droughts during the time of the Second and Third Elijah Ministries. The drought was briefly reprieved in the days of the apostles with an *early rain*, which was a deposit of the Holy Spirit in fulfillment of the prophet Joel (Joel 2:28-32, cited in Acts 2:14-21). A *latter rain* is also promised for the children of Israel before the Second Coming of Christ, and just as the early rain brought upon many gifts and works of power which facilitated repentance and the spread of the Gospel, we should expect that the latter rain will similarly facilitate the success of the final Elijah Ministry.

However, something which is evident in the prophets is that the latter rain cannot come without repentance, and this mirrors the spread of the early rain, as it is evident in the book of Acts that men were never immersed in the Holy Spirit until they professed Christ.

**Table 5.1**

<b>Acts 2:38</b> And Petros to them: " <b>Repent</b> , it says, and each of you must be immersed in the Name of Yahshua Christ for remission of your errors <b>and you shall receive the gift of the Holy Spirit.</b> "	<b>Acts 5:32</b> And we are witnesses of these words and <b>the Holy Spirit which Yahweh has given to those who are obedient to Him.</b> "
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Of course the nature of the Holy Spirit dwelling only within repentant men was made manifest in the words of Christ to His apostles during His last earthly Passover with them (John 14:15-21). It is also in the name, for Yahweh abides in men who separate themselves (*holy: Holy Spirit*) from wickedness.

It can be demonstrated then that the latter rain will only shower down upon the widow, those repentant Israelites, and not upon the stubborn whore of Babylon:

**Jeremiah 3:3** *Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, (Rev 17:5) thou refusedst to be ashamed.*

The Latter Rain (#6) must therefore proceed the Fall of Babylon (#1) and overlap with the Restoration (#4). However, a closer examination of the prophets reveals another more direct dependency for the Latter Rain, which is the destruction of idols, which goes hand-in-hand with genuine repentance in Yahweh's law. A figure of this was illustrated as early as the ministry of Elijah the Tishbite, where the rain did not come until the destruction of the idols and the slaying of the prophets of Baal:

**1 Kings 18:37-42** *37 Hear me, O LORD, hear me, that this people may know that thou art the LORD God, and that thou hast turned their heart back again. [Mal 4:6] 38 Then the fire of the LORD fell, and consumed the burnt sacrifice, and the wood, and the stones, and the dust, and licked up the water that was in the trench. 39 And when all the people saw it, they fell on their faces: and they said, The LORD, he is the God; the LORD, he is the God. 40 And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there. 41 And Elijah said unto Ahab, Get thee up, eat and drink; for there is a sound of abundance of rain. 42 So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself*

This requirement is made evident throughout the prophets:

**Table 5.2**

<b>Isaiah 30:22-23</b> 22 Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold: thou shalt cast them away as a menstruous cloth; thou shalt say unto it, <u>Get thee hence</u> . 23 Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures.	<b>Psalms 81:9-10</b> 9 There shall no strange god be in thee; neither shalt thou worship any strange god. 10 I am the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it.	<b>Zechariah 10:1-2</b> 1 Ask ye of the LORD rain in the time of the latter rain; so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field. 2 For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because there was no shepherd.	<b>Isaiah 44:3-5</b> 3 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring: 4 And they shall spring up as among the grass, as willows by the water courses. 5 One shall say, I am the LORD'S; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel. [what follows shortly after is a condemnation of idols]
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We would interpret the far-vision fulfillment of these things to be the death throes of Judeo-Christianity and the shedding off of old wineskins as the Elijah Ministry succeeds in its purpose of Restoration, through the favor of Yahweh God.

**Isaiah 30:20-23:** 20 And though the Lord give you the bread of adversity, and the water of affliction, (#3 AFFLICTION) yet shall not thy teachers be removed into a corner any more, but thine eyes shall see thy teachers: 21 And thine ears shall hear a word behind thee, saying, This is the way, walk ye in it, when ye turn to the right hand, and when ye turn to the left. (#4 RESTORATION) 22 Ye shall defile also the covering of thy graven images of silver, and the ornament of thy molten images of gold (#5 DESTRUCTION OF IDOLS): thou shalt cast them away as a menstruous cloth; thou shalt say unto it, Get thee hence. 23 Then shall he give the rain of thy seed, that thou shalt sow the ground withal; and bread of the increase of the earth, and it shall be fat and plenteous: in that day shall thy cattle feed in large pastures. (#6 RAIN)

**Isaiah 27:9:** By this therefore shall the iniquity of Jacob be purged; and this is all the fruit to take away his sin; when he maketh all the stones of the altar as chalkstones (#5 DESTRUCTION OF IDOLS) that are beaten in sunder, the groves and images shall not stand up.

**Psalms 81:9-10:** 9 There shall no strange god be in thee; neither shalt thou worship any strange god. (#5 DESTRUCTION OF IDOLS) 10 I am the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it. (#6 RAIN)

**1 Kings 18:40-41:** 40 And Elijah said unto them, Take the prophets of Baal; let not one of them escape. And they took them: and Elijah brought them down to the brook Kishon, and slew them there. (#5 DESTRUCTION OF IDOLS) 41 And Elijah said unto Ahab, Get thee up, eat and drink; for there is a sound of abundance of rain. (#6 RAIN)

**Zechariah 10:1-2** 1 Ask ye of the LORD rain in the time of the latter rain; (#6 RAIN) so the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field. 2 For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because there was no shepherd. (#5 DESTRUCTION OF IDOLS)

**Jeremiah 3:3-4** 3 Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a whore's forehead, thou refusedst to be ashamed. 4 Wilt thou not from this time cry unto me, My father, thou art the guide of my youth? (#4 RESTORATION)

**Isaiah 44:3-5:** 3 For I will pour water upon him that is thirsty, and floods upon the dry ground: I will pour my spirit upon thy seed, and my blessing upon thine offspring: 4 And they shall spring up as among the grass, as willows by the water courses. 5 One shall say, I am the LORD'S; and another shall call himself by the name of Jacob; and another shall subscribe with his hand unto the LORD, and surname himself by the name of Israel.

**Psalms 81:9-10:** 9 There shall no strange god be in thee; neither shalt thou worship any strange god. (#5 DESTRUCTION OF IDOLS) 10 I am the LORD thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I will fill it. (#6 RAIN)

**Malachi 3:10-11:** 10 Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour

you out a blessing (#6 RAIN; DEPENDING UPON REPENTANCE), that there shall not be room enough to receive it. 11 And I will rebuke the devourer (#3 AFFLICTION) for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts.

**Hosea 10:12** Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for it is time to seek the LORD, (#4 RESTORATION) till he come and rain righteousness upon you. (#6 RAIN)





## #7 Crying Out

While the children of Israel will undoubtedly be crying out for the duration of their Affliction (#3), it is evident that Yahweh will not listen to their prayers until a significant enough portion repent (#4) and are no longer praying and hoping for a politician to save them, but are constantly praying and crying out to Yahweh for their salvation from their enemies (#7).



As it is written in **Psalm 145:19**, “**He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.**”, and also in **Malachi 4:2**, “**But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.**” As Yahweh God said to Solomon in **2 Chronicles 7:14**, “**If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.**” It is evident then, that Crying Out (#7) is dependent upon everything which comes before it in the sequence, and this is why most prophecies of the children of Israel crying out are *immediately* followed by the Second Coming.

These circumstances were prophetically illustrated by Christ in His parable of the persistent widow (Luke 18:1-8).

**Table 7.1**

<b>Luke 18:7</b> Now would Yahweh not at all <b>bring about vengeance</b> for His elect, those who are <b>crying out to Him</b> day and night, and have forbearance with them?	<b>Psalm 18:6-7</b> 6 In my distress I called upon the LORD, <b>and cried unto my God:</b> he heard my voice out of his temple [Zec 2:13], and my cry came before him, even into his ears. 7 <b>Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth. (#8)</b> [this Psalm is expounded more fully in <i>Helpful Examples</i> ]	<b>Psalm 50:14-15</b> 14 Offer unto God thanksgiving; and pay thy vows unto the most High: 15 <b>And call upon me</b> in the day of trouble (#3): <b>I will deliver thee</b> , and thou shalt glorify me.	<b>Psalm 102:13-17</b> <b>Thou shalt arise, and have mercy upon Zion:</b> for the time to favour her, yea, the set time, is come. (...) 16 When the LORD shall build up Zion, <b>he shall appear in his glory.</b> 17 <b>He will regard the prayer of the destitute, and not despise their prayer.</b>	<b>Psalm 107:6-7</b> 6 <b>Then they cried unto the LORD</b> in their trouble, (#3) <b>and he delivered them out of their distresses.</b> 7 And he led them forth by the right way, that they might go to a city of habitation. (#12)  <b>107:19-20</b> <b>Then they cry unto the LORD</b> in their trouble, (#3) <b>and he saveth them out of their distresses.</b> 20 He sent his word, [Rev 19:13] and healed them, [Mal 4:2] and delivered them from their destructions.
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This salvation of the woman of Israel is also a spiritual fulfillment of the law, for Israel has been betrothed as a bride for nearly 2,000 years, and Christ will rescue her from the defilers:

**Table 7.2**

<p><b>Deuteronomy 22:25-27</b> 25 But if a man find a betrothed damsel in the field, and the man force her, and lie with her: then the man only that lay with her shall die: 26 But unto the damsel thou shalt do nothing; there is in the damsel no sin worthy of death: for as when a man riseth against his neighbour, and slayeth him, even so is this matter: 27 For he found her in the field, and the betrothed damsel cried, and there was none to save her.</p>	<p><b>Isaiah 63:1</b> Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save. (...) <b>4-5</b> 4 For the day of vengeance is in mine heart, and the year of my redeemed is come. [remarriage, Isa 61:2-3] 5 And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.</p>	<p><b>Isaiah 59:16-17</b> 16 And he saw that there was no man, and wondered that there was no intercessor: [also to fall upon - #6293] therefore his arm brought salvation unto him; and his righteousness, it sustained him. 17 For he put on righteousness as a breastplate, and an helmet of salvation upon his head; and he put on the garments of vengeance for clothing, and was clad with zeal as a cloke.</p>	<p><b>Proverbs 6:32-34</b> 32 But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul. 33 A wound and dishonour shall he get; and his reproach shall not be wiped away. 34 For jealousy is the rage of a man: therefore he will not spare in the day of vengeance.</p>
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This is why the Second Coming is often associated with the fire of jealousy, for Yahshua Christ will indeed be jealous for His defiled bride who cries out to Him:

**Table 7.3**

<p><b>Ezekiel 38:19</b> For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel; [concerning Gog and Magog]</p>	<p><b>Song 8:5-6</b> 5 Who is this that cometh up from the wilderness, (#9) leaning upon her beloved? [Christ] I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth that bare thee. 6 Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame.</p>	<p><b>Isaiah 42:13</b> The LORD shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.</p>	<p><b>Proverbs 6:32-34</b> 32 But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul. 33 A wound and dishonour shall he get; and his reproach shall not be wiped away. 34 For jealousy is the rage of a man: therefore he will not spare in the day of vengeance. [Isa 63:4]</p>
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The interaction of several prophecies give depth to how the children of Israel are sometimes depicted as being in birth-pangs in the affliction preceding the Second Coming. Yahshua Christ is the man-child whom the woman of Israel gives birth to: the pain of her affliction (#3) results in her crying out (#7), at which time her prayers are heard and she receives that man-child. (#8)

**Table 7.4**

<p><b>Matthew 24:8</b> And all these things are the beginning of travails.</p>	<p><b>Isaiah 26:17-19</b> 17 Like as a woman with child, that draweth near the time of her delivery, is in pain, and crieth out in her pangs; (#7) so have we been in thy sight, O LORD. 18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen. [powerless] 19 Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead.</p>	<p><b>John 16:21-22</b> 21 When a woman gives birth she has pain, because her hour has come. But when she should give birth to the child, no longer does she remember the distress on account of the joy because a man has been born into Society. 22 Therefore you also have grief indeed, but I shall see you again, and your hearts shall rejoice, and no one takes your joy from you. "</p>	<p><b>Revelation 12:2</b> And she conceiving in the womb then cries out travailing and being in distress to give birth. (...) <b>12:5</b> And she bore a man-child, He who is going to shepherd all the nations with an iron staff. And her child was carried up to Yahweh and to His throne.</p>
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**Luke 18:1-8:** 1 Then He spoke to them a parable, in reference to the necessity for them always to pray and not to falter, 2 saying: "There was a certain judge in some city who feared not Yahweh and respected not man. 3 And there was a widow in that city and she began saying to him 'Exact vengeance for me from my opponent.' (#3 AFFLICTION) 4 Yet for a time he desired it not. But afterwards he said to himself, 'Even if I do not fear Yahweh, nor do I respect man, 5 indeed on account of this widow causing me trouble I shall avenge her, lest in result of her coming she wears me out.'" 6 Then said the Prince "Hear what the unrighteous judge says! 7 Now would Yahweh not at all bring about vengeance for His elect, those who are crying out to Him day and night, (#7 CRYING OUT) and have forbearance with them? 8 I say to you that He shall bring about vengeance for them with haste! (#8 SECOND COMING) But coming then shall the Son of Man find faith upon the earth?"

**Psalms 3:1-8:** 1 A Psalm of David, when he fled from Absalom his son. LORD, how are they increased that trouble me! many are they that rise up against me. (#3 AFFLICTION) 2 Many there be which say of my soul, There is no help for him in God. Selah. 3 But thou, O LORD, art a shield for me; my glory, and the lifter up of mine head. 4 I cried unto the LORD with my voice, (#7 CRYING OUT) and he heard me out of his holy hill. (#8 SECOND COMING) Selah. 5 I laid me down and slept; I awaked; for the LORD sustained me. 6 I will not be afraid of ten thousands of people, that have set themselves against me round about. 7 Arise, O LORD; save me, (#8 SECOND COMING) O my God: for thou hast smitten all mine enemies upon the cheek bone; thou hast broken the teeth of the ungodly. (#11 WEDDING SUPPER) 8 Salvation belongeth unto the LORD: thy blessing is upon thy people. Selah. (#12 KINGDOM)

**Psalms 18:6, 17-19:** 6 In my distress I called upon the LORD, and cried unto my God: (#7 CRYING OUT) he heard my voice out of his temple, and my cry came before him, even into his ears (#8 SECOND COMING). ... 17 He delivered me from my strong enemy, and from them which hated me: for they were too strong for me. 18 They prevented me in the day of my calamity: but the LORD was my stay. 19 He brought me forth also into a large place; he delivered me, because he delighted in me. (#9 GATHERING)

**Isaiah 19:20** And it shall be for a sign and for a witness unto the LORD of hosts in the land of Egypt: for they shall cry unto the LORD (#7 CRYING OUT) because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them. (#8 SECOND COMING)

**Psalms 20:1-9** To the chief Musician, A Psalm of David. The LORD hear thee in the day of trouble; (#3 AFFLICTION) the name of the God of Jacob defend thee; 2 Send thee help from the sanctuary, (#8 SECOND COMING) and strengthen thee out of Zion; 3 Remember all thy offerings, and accept thy burnt sacrifice; (#9 GATHERING) [Lev 23:25] Selah. 4 Grant thee according to thine own heart, and fulfil all thy counsel. 5 We will rejoice in thy salvation, and in the name of our God we will set up our banners: (#11 WEDDING SUPPER) the LORD fulfil all thy petitions. 6 Now know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand. 7 Some trust in chariots, and some in horses: but we will remember the name of the LORD our God. 8 They are brought down and fallen: but we are risen, and stand upright. 9 Save, LORD: let the king hear us when we call. (#7 CRYING OUT)

**Psalms 118:5-15** I called upon the LORD (#7 CRYING OUT) in distress: (#3 AFFLICTION) the LORD answered me, (#8 SECOND COMING) and set me in a large place. (#9 GATHERING) 6 The LORD is on my side; I will not fear: what can man do unto me? 7 The LORD taketh my part with them that help me: [Christ fighting with His people] therefore shall I see my desire upon them that hate me. 8 It is better to trust in the LORD than to put confidence in man. 9 It is better to trust in the LORD than to put confidence in princes. 10 All nations compassed me about (Rev 20:9): but in the name of the LORD will I destroy them. (#11 WEDDING SUPPER) 11 They compassed me about; yea, they compassed me about: (Rev 20:9) but in the name of the LORD I will destroy them. (#11 WEDDING SUPPER) 12 They compassed me about like bees; (Rev 20:9) they are quenched as the fire of thorns: for in the name of the LORD I will destroy them. (#11 WEDDING SUPPER) 13 Thou hast thrust sore at me that I might fall: but the LORD helped me. 14 The LORD is my strength and song, and is become my salvation. 15 The voice of rejoicing and salvation is in the tabernacles of the righteous: [spiritual fulfillment of the feast of tabernacles] the right hand of the LORD doeth valiantly. (...) 19 Open to me the gates of righteousness: I will go into them, and I will praise the LORD: (#12 KINGDOM)

**Isaiah 26:16-19** 16 LORD, in trouble (#3 AFFLICTION) have they visited thee, (#4 RESTORATION) they poured out a prayer when thy chastening was upon them. 17 Like as a woman with child, that draweth near the time of her delivery, is in pain, and crieth out in her pangs; (#7 CRYING OUT) so have we been in thy sight, O LORD. 18 We have been with child, we have been in pain, we have as it were brought forth wind; we have not wrought any deliverance in the earth; neither have the inhabitants of the world fallen. [powerless] 19 Thy dead men shall live, together with my dead body shall they arise. Awake and sing, ye that dwell in dust: for thy dew is as the dew of herbs, and the earth shall cast out the dead. (#8 SECOND COMING)

**Psalms 138:3-8** 3 In the day when I cried (#7 CRYING OUT) thou answeredst me, (#8 SECOND COMING) and strengthenedst me with strength in my soul. (#11 WEDDING SUPPER) 4 All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth. (#12 KINGDOM) 5 Yea, they shall sing in the ways of the LORD: for great is the glory of the LORD. 6 Though the LORD be high, yet hath he respect unto the lowly: but the proud he knoweth afar off. 7 Though I walk in the midst of trouble, (#3 AFFLICTION) thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me. (#8 SECOND COMING) 8 The LORD will perfect that which concerneth me: thy mercy, O LORD, endureth for ever: forsake not the works of thine own hands.

**Psalms 7:1, 6-8** 1 O LORD my God, in thee do I put my trust: save me from all them that persecute me, (#3 AFFLICTION) and deliver me: (#7 CRYING OUT) ...8 Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me to the judgment that thou hast commanded. (#8 SECOND COMING) 7 So shall the congregation of the people compass thee about: (#9 GATHERING) for their sakes therefore return thou on high. 8 The LORD shall judge the people: judge me, O LORD, according to my righteousness, and according to mine integrity that is in me. (#10 JUDGEMENT OF NATIONS)

**Psalms 50:15** And call upon me (#7 CRYING OUT) in the day of trouble: (#3 AFFLICTION) I will deliver thee, (#8 SECOND COMING) and thou shalt glorify me.

**Psalms 86:7-9** 7 In the day of my trouble (#3 AFFLICTION) I will call upon thee: (#7 CRYING OUT) for thou wilt answer me. (#8 SECOND COMING) 8 Among the gods there is none like unto thee, O Lord; neither are

there any works like unto thy works. 9 All nations whom thou hast made shall come (#9 GATHERING/KINGDOM) and worship before thee, O Lord; and shall glorify thy name.

**Psalms 5:2-10** 2 Hearken unto the voice of my cry, my King, and my God: (#7 CRYING OUT) for unto thee will I pray. 3 My voice shalt thou hear in the morning, (#8 SECOND COMING) O LORD; in the morning will I direct my prayer unto thee, and will look up. [Lk 21:28] 4 For thou art not a God that hath pleasure in wickedness: neither shall evil dwell with thee. 5 The foolish shall not stand in thy sight: thou hatest all workers of iniquity. 6 Thou shalt destroy them that speak leasing: the LORD will abhor the bloody and deceitful man. 7 But as for me, I will come into thy house in the multitude of thy mercy: (#9 GATHERING) and in thy fear will I worship toward thy holy temple. 8 Lead me, O LORD, in thy righteousness because of mine enemies; (#3 AFFLICTION) make thy way straight before my face. 9 For there is no faithfulness in their mouth; their inward part is very wickedness; their throat is an open sepulchre; they flatter with their tongue. 10 Destroy thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee. (#11 WEDDING SUPPER)

**Psalms 27:7-14** 7 Hear, O LORD, when I cry with my voice: (#7 CRYING OUT) have mercy also upon me, and answer me. (#8 SECOND COMING) 8 When thou saidst, Seek ye my face; my heart said unto thee, Thy face, LORD, will I seek. (#4 RESTORATION) 9 Hide not thy face far from me; put not thy servant away in anger: thou hast been my help; leave me not, neither forsake me, O God of my salvation. 10 When my father and my mother forsake me, then the LORD will take me up. (#9 GATHERING) 11 Teach me thy way, O LORD, and lead me in a plain path, because of mine enemies. 12 Deliver me not over unto the will of mine enemies: for false witnesses are risen up against me, and such as breathe out cruelty. (#3 AFFLICTION) 13 I had fainted, unless I had believed to see the goodness of the LORD in the land of the living. 14 Wait on the LORD: be of good courage, and he shall strengthen thine heart: wait, I say, on the LORD. (#8 SECOND COMING)

**Psalms 28:1** A Psalm of David. Unto thee will I cry, O LORD my rock; (#7 CRYING OUT) be not silent to me: lest, if thou be silent to me, I become like them that go down into the pit. (...) **8-9** The LORD is their strength, (#11 WEDDING SUPPER) and he is the saving strength of his anointed. Save thy people, (#8 SECOND COMING) and bless thine inheritance: feed them also, and lift them up for ever. (#12 KINGDOM)

**Psalms 55:16-18** As for me, I will call upon God; and the LORD shall save me. 17 Evening, and morning, and at noon, will I pray, and cry aloud: (#7 CRYING OUT) and he shall hear my voice. (#8 SECOND COMING) 18 He hath delivered my soul in peace from the battle that was against me: (#3 AFFLICTION) for there were many with me.

**Psalms 30:2-7** 2 O LORD my God, I cried unto thee, (#7 CRYING OUT) and thou hast healed me. [Mal 4:2] 3 O LORD, thou hast brought up my soul from the grave: (#8 SECOND COMING) thou hast kept me alive, that I should not go down to the pit. 4 Sing unto the LORD, O ye saints of his, and give thanks at the remembrance of his holiness. 5 For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning. (#8 SECOND COMING) 6 And in my prosperity I said, I shall never be moved. [Hb 12:27-28, Is 41:7, Ps 93:1, et al; fixed firmly - 1 Pt 5:10] 7 LORD, by thy favour thou hast made my mountain to stand strong: (#11 WEDDING SUPPER) (...)<sup>3</sup>

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<sup>3</sup> Poor verse division



**Psalm 102:1-2** 1 *A Prayer of the afflicted, when he is overwhelmed, and poureth out his complaint before the LORD.* Hear my prayer, O LORD, and let my cry come unto thee. (#7 CRYING OUT) 2 Hide not thy face from me in the day when I am in trouble; (#3 AFFLICTION) incline thine ear unto me: in the day when I call answer me speedily. (#8 SECOND COMING) (...) 8 Mine enemies reproach me all the day; and they that are mad against me are sworn against me. (#3 AFFLICTION) (...) 12-17 12 But thou, O LORD, shalt endure for ever; and thy remembrance unto all generations. 13 Thou shalt arise, (#8 SECOND COMING) and have mercy upon Zion: for the time to favour her, yea, the set time, is come. 14 For thy servants take pleasure in her stones, and favour the dust thereof. 15 So the heathen shall fear the name of the LORD, and all the kings of the earth thy glory. 16 When the LORD shall build up Zion, he shall appear in his glory. (#8 SECOND COMING) 17 He will regard the prayer of the destitute, and not despise their prayer. (#7 CRYING OUT)

**Psalm 107:1-7** 1 O give thanks unto the LORD, for he is good: for his mercy endureth for ever. 2 Let the redeemed of the LORD say so, whom he hath redeemed from the hand of the enemy; 3 And gathered them out of the lands, from the east, and from the west, from the north, and from the south. 4 They wandered in the wilderness in a solitary way; they found no city to dwell in. 5 Hungry and thirsty, their soul fainted in them. 6 Then they cried unto the LORD (#7 CRYING OUT) in their trouble, (#3 AFFLICTION) and he delivered them out of their distresses. (#8 SECOND COMING) 7 And he led them forth by the right way, that they might go to a city of habitation. (#12 KINGDOM)<sup>4</sup>

**Psalm 108:6** That thy beloved (Rev 20:9) may be delivered: save with thy right hand, (Psa 118:16) (#8 SECOND COMING) and answer me. (#7 CRYING OUT)

**Psalm 145:18-20** 18 The LORD is nigh unto all them that call upon him, to all that call upon him in truth. (#4 RESTORATION) 19 He will fulfil the desire of them that fear him: [Mal 4:2] he also will hear their cry, and will save them. (#7 CRYING OUT) 20 The LORD preserveth all them that love him: (#8 SECOND COMING) [Heb 9:28] but all the wicked will he destroy. (#11 WEDDING SUPPER)

**Psalm 106:47-48** 47 Save us, O LORD our God, (#7 CRYING OUT) and gather us from among the heathen, (#9 GATHERING) to give thanks unto thy holy name, and to triumph in thy praise. 48 Blessed be the LORD God of Israel from everlasting to everlasting: and let all the people say, Amen. Praise ye the LORD.

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<sup>4</sup> The *right way* (obedience) leads to the Kingdom becoming manifest. (cf. Mark 12:34, for example)



## #8 Second Coming

The Second Coming should be the greatest expectation in the hearts of Christians. It is described often in the prophets, and perhaps most vividly in the Psalms, where it is the theme of the majority of their far visions. Many times, prophecies of the return of Christ are strikingly clear: Yahweh coming with vengeance, the heavens being torn open in judgment, or Yahweh arriving with His saints to slaughter His enemies. Other times, it is more subtle, such as in various descriptions of *the morning*, which is poetic in the sense that Yahshua Christ is the Sun (or Son) who rises to save His people in the darkest hour of the night.

Table 8.1

<p><b>Malachi 4:2</b> But unto you that fear my name shall the Sun of righteousness arise with healing in his wings; and ye shall go forth, and grow up as calves of the stall.</p> <p><b>Luke 1:78</b> through the affectionate mercies of our God, by whom dawn visits us from the heights</p> <p><b>Hosea 6:1-3</b> 1 Come, and let us return unto the LORD: for he hath torn, (#3) and he will heal us; he hath smitten, and he will bind us up. 2 After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. 3 Then shall we know, if we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth. [the authority which the children of Yahweh are to attain]</p>	<p><b>Psalms 5:3</b> My voice shalt thou hear (#7) in the morning, O LORD; in the morning will I direct my prayer unto thee, and will look up.</p> <p><b>Psalms 59:16</b> But I will sing of thy power; yea, I will sing aloud of thy mercy in the morning: for thou hast been my defence and refuge in the day of my trouble. (#3)</p> <p><b>Psalms 30:5</b> For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning.</p> <p><b>Psalms 90:13-14</b> (ESV) 13 Return, O LORD! How long? Have pity on your servants! (#3) 14 Satisfy us in the morning with your steadfast love, that we may rejoice and be glad all our days. (#12)</p> <p><b>Psalms 143:8-9</b> 8 Cause me to hear thy lovingkindness in the morning; for in thee do I trust: cause me to know the way wherein I should walk; for I lift up my soul unto thee. 9 Deliver me, O LORD, from mine enemies: I flee unto thee to hide me. (#3)</p>	<p><b>Ephesians 5:14</b> For everything being made manifest is light. Therefore He says: "Awaken, you who are sleeping, and rise up from among the dead, and Christ shall shine upon you."</p> <p><b>Isaiah 60:1</b> Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.</p> <p><b>Psalms 50:2-3</b> 2 Out of Zion, the perfection of beauty, God hath shined. 3 Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him. [Warrior Messiah]</p> <p><b>Psalms 67:1</b> God be merciful unto us, and bless us; and cause his face to shine upon us; Selah.</p> <p><b>Psalms 80:19</b> Turn us again, O LORD God of hosts, cause thy face to shine; and we shall be saved.</p>
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A more transparently evident symbol of the Second Coming is the heavens being divided by Yahweh, which directly cross references to the Revelation:

Table 8.2

<p><b>Revelation 19:11</b> And I saw the heaven having been opened, and behold! A white horse, and He sitting upon it Faithful and True, and He judges in righteousness and makes war.</p>	<p><b>Isaiah 64:1-2</b> 1 Oh that thou wouldest rend the heavens, that thou wouldest come down, that the mountains might flow down at thy presence, 2 As when the melting fire burneth, the fire causeth the waters to boil, to make thy name known to thine adversaries, that the nations may tremble at thy presence!</p>	<p><b>Psalms 18:7-9</b> 7 Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth. 8 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it. 9 He bowed the heavens also, and came down: and darkness was under his feet.</p>	<p><b>Psalms 144:5-7</b> 5 Bow thy heavens, O LORD, and come down: touch the mountains, and they shall smoke. 6 Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them. 7 Send thine hand from above; rid me, (#9) and deliver me out of great waters, from the hand of strange children;</p>
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As it is clear from the majority of these prophecies, Christ returns as a warrior, something which is evident from the Revelation, and which is certainly necessary given that the most immediate purpose of the Second Advent is to deliver the children of Israel from the hands of their enemies. It is understood, then, that any prophecy of a Warrior Messiah anchors itself as one concerning the Second Advent, and also often of the Wedding Supper which comes shortly after.

**Table 8.3**

<b>Revelation 19:21</b> And those remaining were slain by the sword of Him sitting upon the horse, which came from out of His mouth, and all the birds ate their fill from their flesh.	<b>Psalms 110:5-6</b> 5 The Lord at thy right hand shall strike through kings in the day of his wrath. 6 He shall judge among the heathen, (#10) he shall fill the places with the dead bodies; he shall wound the heads over many countries.	<b>Habakkuk 3:12-13</b> 12 Thou didst march through the land in indignation, thou didst thresh the heathen in anger. 13 Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.	<b>Isaiah 66:15-16</b> For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his rebuke with flames of fire. For by fire and by his sword will the LORD plead with all flesh: and the slain of the LORD shall be many.	<b>2 Thessalonians 1:7-9</b> 7 and to you who are being afflicted: relaxation with us at the revealing of Yahshua the Prince from heaven with the Messengers of His power, 8 in a flame of fire providing vengeance to those who do not know Yahweh, and to those who do not obey the good message of our Prince Yahshua, 9 those who shall pay a penalty: eternal destruction, from the presence of the Prince, and from the effulgence of His strength,
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Something which is imperative to establish before continuing to Gathering (#9), is where exactly the children of Israel are being gathered to. If Christ is going to return to this earth, the question stands: where will He first set His feet?

It is evident that Yahshua had ascended into heaven from the Mount of Olives (Acts 1:10-12). The messengers who spoke to the apostles on that day were clear on the fact that Yahshua would return in the *same manner* as His departure (coming from above), and it can also be conjectured that they were indicating, albeit more subtly, that He would return at the same location:

**Acts 1:11** And they said "Men, Galilaians, why do you stand looking into the heaven? This Yahshua, who is taken up from you into the heaven, thusly shall He come in the manner which you have beheld Him going into the heaven."

While the wording of the messengers is rather ambiguous, the interpretation is certainly substantiated as we count several witnesses throughout the prophets. The most notable is certainly the prophecy of the Second Coming found in Zechariah 14:

**Zechariah 14:3-4** 3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle. 4 And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

Zechariah 14 has significant far visions, and so there is no denying that the above passage awaits an ultimate fulfillment. Is it a coincidence, then, that Zechariah connects the return of Christ with the Mount of Olives? Furthermore, what of the fact that Yahshua gave His apostles a discourse on His return, among other things, while on the Mount of Olives? The Gospels focus much attention on the location of Yahshua's Olivet Discourse, and there are certainly no arbitrary details in Scripture. Something else which must be remembered is that the Mount of Olives is located opposite the Temple Mount, just outside of Jerusalem. Therefore, an additional subtlety is that Christ said to Jerusalem, "**by no means may you see Me from now until you should say 'Blessed is He coming in the name of Yahweh!'**" (Matt 23:39). This was a reference to the 118th Psalm, which has significant far visions of a Warrior Messiah.

The matter that solidifies the interpretation of Christ returning to the Mount of Olives is the fact that the city of Jerusalem is now desolate and primarily inhabited by Edomites. Since Jerusalem was the capital of the unified kingdom of Israel, and Bozrah the capital of Edom, it follows that any far-vision prophecy concerning Bozrah can reasonably be interpreted as a type for Jerusalem. With that in mind, the writings of the prophets begin to interweave and compound significantly, as there are a plethora of prophecies that connect the return of Christ with Bozrah and the land of Edom.

This was perhaps foreshadowed as early as the days of the Exodus, when the children of Israel skirted the territory of Seir [Edom] (Deuteronomy 2:1). The prophets, when reflecting on that time, speak of Yahweh as coming from Mount Seir with His saints. The language found in these prophecies is profoundly similar to descriptions of the Second Coming, such as in the *shining forth* and *trembling of mountains*. Habakkuk 3, one of the most violent visions of the Second Coming, provides a powerful example of how these themes compound with an explicit vision of the return of Christ.

**Table 8.4**

<p><b>Deuteronomy 33:2</b> And he said, The LORD came from Sinai, <b>and rose up from Seir unto them</b>; he shined forth from <b>mount Paran</b>, and he came with ten thousands of saints (<b>Jd 14</b>): from his right hand went a fiery law for them.</p>	<p><b>Judges 5:2-4</b> 2 Praise ye the LORD for the avenging of Israel, (Lk when the people willingly offered themselves. (<b>Ps 110:3, Rv 19:7</b>) 3 Hear, O ye kings; give ear, O ye princes; I, even I, will sing unto the LORD; I will sing praise to the LORD God of Israel. 4 LORD, <b>when thou wentest out of Seir</b>, when thou <b>marchedst out of the field of Edom</b> (<b>Hb 3:12</b>), the earth trembled, and the heavens dropped, the clouds also dropped water.</p>	<p><b>Habakkuk 3:2-3</b> 2 O LORD, I have heard thy speech, and was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; in wrath remember mercy. (<b>Lk 1:72-74</b>) 3 <b>God came from Teman</b> [<b>place in Edom</b>], and the Holy One from <b>mount Paran</b>. Selah. His glory covered the heavens, and the earth was full of his praise.</p>
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The borders of Seir have long since absorbed the former territories of both Judah and Israel (Ezekiel 35:10–12), and this will compound greatly with many of the prophecies which we will cite shortly. Bozrah is a reasonable type for Jerusalem today, and Palestine now lying well within the expanded borders of Mount Seir makes it the modern land of Edom.

As we go through the prophets, we find that visions of the Second Coming which are connected with Bozrah (or with Seir and Edom more broadly), contain specific contexts and language that compound with several other far-vision prophecies throughout the Scriptures. For example, in Isaiah 34, we read of a prophecy in which Yahweh's sword comes down upon Bozrah:

**Isaiah 34:4-8** 4 And all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: (Rv 19:11) and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree. 5 For my sword (Dt 32:41, Is 27:1, Rv 19:15) shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse (Jer 24:8-10), to judgment. (Ob 1:21) 6 The sword of the LORD is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: (#11 Wedding Supper) for the LORD hath a sacrifice in Bozrah, (burnt offering for the Feast of Tabernacles) and a great slaughter in the land of Idumea. 7 And the unicorns shall come down with them, and the bullocks with the bulls; and their land shall be soaked with blood, and their dust made fat with fatness. 8 For it is the day of the LORD'S vengeance, (Isa 61:2, 63:4) and the year of recompences for the controversy of Zion.

In the above prophecy we see *the sword* of Yahweh mentioned after *a parting of the heavens*, and that same sword is descriptive of the Second Coming in the Song of Moses, which concerns Israel's ultimate redemption, which is also in the Revelation. It is also seen in the slaying of *the dragon* in Isaiah 27:1, which is a type for the Edomite Jews throughout Scripture (Mal 1:3, Rev 12, et al). But most importantly, this judgement on Bozrah in Isaiah 34 is described as the *day of vengeance*, which establishes it as a parallel prophecy to Isaiah 63. The day of vengeance is connected with the Messiah in Isaiah 61:2, in a verse which Christ stopped short of reading in Luke 4:18-19, reserving its fulfillment for His Second Advent. Given the testimony of Christ Himself, it cannot be denied that Isaiah 34 and 63 are pertinent to the Second Coming.

**Table 8.5**

<p><b>Luke 4:18-19</b> 18 "The Spirit of Yahweh is upon Me, because He has anointed Me to bring good news to the poor. He has sent Me to proclaim release to the captives, and a restoration of sight to the blind. To send off the broken with release. 19 To proclaim a year acceptable by Yahweh!"</p>	<p><b>Isaiah 61:1-2</b> 1 The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound; 2 To proclaim the acceptable year of the LORD, and the day of vengeance of our God; to comfort all that mourn;</p>	<p><b>Isaiah 34:6</b> [...] for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea.</p> <p><b>Isaiah 34:8</b> For it is the day of the LORD'S vengeance, and the year of recompences for the controversy of Zion.</p>	<p><b>Isaiah 63:1</b> Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.</p> <p><b>Isaiah 63:4</b> For the day of vengeance is in mine heart, and the year of my redeemed is come.</p>
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So in this, we are already beginning to see significant witnesses that Christ will return and afflict misery on Edom, which compounds with His returning to Jerusalem and the Mount of Olives. We should read the passage from Isaiah 63 in full in order to establish further compounding:

**Isaiah 63:1-6** 1 Who is this that cometh from Edom, with dyed garments from Bozrah? this that is glorious in his apparel, travelling in the greatness of his strength? "I that speak in righteousness, mighty to save." (Yahshua can be interpreted as *Yahweh Saves*; these words in Isa 63:1 can be seen as Christ's response to Israel's having cried out) 2 Wherefore art thou red in thine apparel, and thy garments like him that treadeth in the winefat? (Rv 19:15) 3 "I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment. 4 For the day of vengeance is in mine heart, and the year of my redeemed is come. 5 And I looked, and there was none to help; (Dt 22:27) and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me. 6 And I will tread down the people in mine anger, and make them drunk in my fury, and I will bring down their strength to the earth."

The words "who is this that comes from Edom", can be answered with "The LORD came from Sinai, and rose up from Seir unto them; he shined forth from mount Paran, and he came with ten thousands of saints" (Deu 33:2). This presents an apparent problem, however, because if Christ returns with His saints, then why is it written in Isaiah that "I have trodden the winepress alone; and of the people there was none with me."?

Yahshua Christ Himself answers this question in His Gospel:

**Matthew 24:30-31** 30 And at that time the sign of the Son of Man shall appear in heaven, and then all the tribes of the earth shall mourn and they shall see 'The Son of Man coming upon the clouds of heaven with power and much effulgence!' 31 And He shall send His messengers with a great trumpet, and they shall gather together His elect from out of the four winds, from the ends of the heavens unto the extremities of them.

This great trumpet is seen in Isaiah 27:13, where it sounds after the prophecy of Christ slaying the dragon (Edom) with His sword (Isaiah 27:1). We cited that prophecy as being parallel to Isaiah 34 and thus 63 also; therefore as Isaiah 27, 34, and 63, together compound with Matthew 24:31, it is evident that Yahshua sends out at least many of His messengers to gather His elect, while He stays behind and engages in battle against the dragon (Is 27:1-4).

By the time the gathering of Israel to Bozrah is completed, Christ would ostensibly have already spilled the blood of many of His enemies, which is practical, as it may take a significant amount of time for the gathering to be accomplished. This is a practical explanation for why it is written in Isaiah 63:1, "Who is this that cometh from Edom, with dyed garments from Bozrah?"

**Isaiah 27:1** In that day the LORD with his sore and great and strong sword shall punish leviathan the piercing serpent, even leviathan that crooked serpent; and he shall slay the dragon that is in the sea. (...) **13** And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which

were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

Christ sending out His messengers to gather His people instead of going out with them is the theme of many prophecies of the Gathering (#9), and thus explains why it is written “and of the people there was none with me”

The messengers whom Yahshua sends forth should not be strictly interpreted to be a reference to heavenly angels. It would also certainly describe the saints whom Christ returns with, especially since it is written that “and of the people there was none with me”. Any man bearing a message is a *messenger*, and the context of the message which these men are being sent out with is elaborated upon in the prophet Obadiah:

**Table 8.6**

<b>Matthew 24:31</b> And He shall send His messengers with a great trumpet, and they shall gather together His elect from out of the four winds, from the ends of the heavens unto the extremities of them.	<b>Obadiah 1:1</b> The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador [messenger] is sent among the heathen [nations], Arise ye, and let us rise up against her in battle.
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So here in Obadiah we can see that the nations are gathered to Edom, which connects perfectly with the plethora of prophecies of Christ descending upon Bozrah. The word for *ambassador* in the King James translation of Obadiah is tsîyr (H6735), which is defined by Brown-Driver Briggs as a *messenger*, or *envoy*, and we see that the message is sent forth towards the *heathen*, which should be translated *nations*, as it must describe the nations of Israel in its far vision.

Obadiah explains that the purpose of the gathering is for *battle*, which is also seen in the fact that the Wedding Supper (#11) follows the Gathering (#9). This ordering is substantiated in several prophecies:

**Table 8.7**

<p><b>Obadiah 1:1</b> The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen [nations], <b>Arise ye, and let us rise up against her in battle.</b></p>	<p><b>Isaiah 11:12-14</b> 12 <b>And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.</b> 13 The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim. 14 But they shall fly upon the shoulders of the Philistines toward the west; <b>they shall spoil them of the east together: they shall lay their hand upon Edom and Moab;</b> and the children of Ammon shall obey [submit to] them.</p>	<p><b>Psalms 68:22-23</b> 22 <b>The Lord said, I will bring again from Bashan, I will bring my people again from the depths of the sea:</b> 23 <b>That thy foot may be dipped in the blood of thine enemies, and the tongue of thy dogs in the same.</b></p> <p><b>Psalms 18:16</b> <b>He sent from above, he took me, he drew me out of many waters. [...]</b> 19 <b>He brought me forth also into a large place; he delivered me, because he delighted in me. [...]</b> 32-34 32 <b>It is God that girdeth me with strength, and maketh my way perfect.</b> 33 <b>He maketh my feet like hinds' feet, and setteth me upon my high places.</b> 34 <b>He teacheth my hands to war, so that a bow of steel is broken by mine arms.</b></p>	<p><b>Isaiah 41:1</b> Keep silence before me, O islands; and let the people renew their strength: <b>let them come near; (#9)</b> then let them speak: let us come near together to judgment. <b>(#10)</b></p> <p><b>Isaiah 41:15-16</b> 15 <b>Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff.</b> 16 Thou shalt fan them, [Mt 3:12, Lk 3:17] and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, and shalt glory in the Holy One of Israel.</p>	<p><b>Matthew 8:9-12</b> 9 For I also am a man appointed by authority, <b>having under myself soldiers, and I say to this one 'go', [messengers being sent] and he goes, and to another 'come', and he comes, [nations being gathered]</b> and to my servant 'do this', and he does it!" 10 And hearing Yahshua marveled and said to those following: "Truly I say to you, from no one in Israel have I found such faith! 11 <b>I say to you that many shall come from east and west and they shall recline [dine - wedding supper] with Abraham and Isaak and Jakob in the kingdom of the heavens,</b> 12 <b>but the sons of the kingdom shall be cast out into the outermost darkness. And there shall be weeping and gnashing of teeth!"</b></p>	<p><b>Zechariah 10:10-12</b> 10 <b>I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not be found for them.</b> 11 And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away. 12 <b>And I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD.</b></p>
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Christ comes down on the Mount of Olives outside of Jerusalem (*which is Bozrah*), and then sends out His messengers to gather His elect from the four winds for judgement (#10) and for battle (#11). Christ has a bloody appearance upon the arrival of His people to where Christ is in Edom, which is described as a strong city, or a strong habitation. These ideas are apparent in several prophecies:

**Table 8.8**

<p><b>Psalm 60:9-12</b> 9 Who will bring me (#9) into the strong city? who will lead me into Edom? 10 Wilt not thou, O God, which hadst cast us off? and thou, O God, which didst not go out with our armies? 11 Give us help from trouble: (#3) for vain is the help of man. 12 Through God we shall do valiantly: (Ps 118:15-16) for he it is that shall tread down our enemies. (Is 63:6)</p>	<p><b>Jeremiah 49:19-22</b> 19 Behold, he shall come up like a lion from the swelling of Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me? [These are all rhetorical questions pointing towards Christ] 20 Therefore hear the counsel of the LORD, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely he shall make their habitations desolate with them. 21 The earth is moved at the noise of their fall, at the cry the noise thereof was heard in the Red sea. [a type perhaps mirroring Israel traveling through the Red Sea for the marriage at Sinai with Israel being gathered for the Wedding Supper] 22 Behold, he shall come up and fly as the eagle, and spread his wings over Bozrah: [Mal 4:2] and at that day shall the heart of the mighty men of Edom be as the heart of a woman in her pangs.</p>	<p><b>Isaiah 27:10-11</b> 10 Yet the defenced city shall be desolate, and the habitation forsaken, and left like a wilderness: there shall the calf feed, and there shall he lie down, and consume the branches thereof. 11 When the boughs thereof are withered, they shall be broken off: the women come, and set them on fire: [...] [Matt 25:10]</p>	<p><b>Mark 3:27</b> Rather, no one is able to enter into the house of the strong man to plunder his equipment, unless one could first bind the strong man, and then he shall plunder his house! " [consecration of the gain - Mic 4:13, Zec 14:14, Hag 2:7-8, et al]</p>
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The prophecy cited from Jeremiah 49 is a direct parallel to Obadiah, as there are several verbatim clauses shared between them. This further substantiates the greater context of these prophecies, and so does the passage provided from Isaiah 27, an oft-cited chapter regarding the Second Coming.

The writings cannot be broken, and this plethora of witnesses makes it absolutely irrefutable that Christ will descend upon Bozrah (Jerusalem), and from there His messengers gather His people to Himself. As it is written in the prophet Malachi, “They [Edom] shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever. And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.” (1:4-5). And also in Ezekiel, “Therefore, as I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee. [Seir]” (35:11).

This understanding also gives great depth to the many prophecies of Christ returning from the East, or the rising of the sun.



**Matthew 24:30-31** 30 And at that time the sign of the Son of Man shall appear in heaven, and then all the tribes of the earth shall mourn and they shall see 'The Son of Man coming upon the clouds of heaven with power and much effulgence!' (#8 SECOND COMING) 31 And He shall send His messengers with a great trumpet, and they shall gather together His elect from out of the four winds, from the ends of the heavens unto the extremities of them. (#9 GATHERING)

**Revelation 19:11:** And I saw the heaven having been opened (#8 SECOND COMING), and behold! A white horse, and He sitting upon it Faithful and True, and He judges in righteousness and makes war. (#11 WEDDING SUPPER)

**Zechariah 14:3-4:** 3 Then shall the LORD go forth (#8 SECOND COMING), and fight against those nations, as when he fought in the day of battle (#11 WEDDING SUPPER). 4 And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south.

**Psalms 76:7-12:** 7 Thou, even thou, art to be feared: and who may stand in thy sight when once thou art angry? 8 Thou didst cause judgment to be heard from heaven; the earth feared, and was still, 9 When God arose to judgment, (#8 SECOND COMING) to save all the meek of the earth. [Malachi 4:2] Selah. 10 Surely the wrath of man shall praise thee: the remainder of wrath shalt thou restrain. 11 Vow, and pay unto the LORD your God: let all that be round about him bring presents unto him that ought to be feared. 12 He shall cut off the spirit of princes: he is terrible to the kings of the earth.

**Isaiah 30:30-33:** 30 And the Lord shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones. 31 For through the voice of the Lord shall the Assyrian be beaten down, which smote with a rod. 32 And in every place where the grounded staff shall pass, which the Lord shall lay upon him, it shall be with tabrets and harps: [Psalm 68:24-25] and in battles of shaking will he fight with it. 33 For Tophet is ordained of old; yea, for the king it is prepared; he hath made it deep and large: the pile thereof is fire and much wood; the breath of the Lord, like a stream of brimstone, doth kindle it.

**Habakkuk 3:3-8:** 3 God came from Teman, and the Holy One from mount Paran. Selah. His glory covered the heavens, and the earth was full of his praise. 4 And his brightness was as the light; he had horns coming out of his hand: and there was the hiding of his power. 5 Before him went the pestilence, and burning coals went forth at his feet. 6 He stood, and measured the earth: he beheld, and drove asunder the nations; and the everlasting mountains were scattered, the perpetual hills did bow: his ways are everlasting. 7 I saw the tents of Cushan in affliction: and the curtains of the land of Midian did tremble. 8 Was the LORD displeased against the rivers? was thine anger against the rivers? was thy wrath against the sea, that thou didst ride upon thine horses and thy chariots of salvation?

**Malachi 4:2-3:** 2 But unto you that fear my name (#4 RESTORATION) shall the Sun of righteousness arise (#8 SECOND COMING) with healing in his wings; [2 Chron 7:14, Psa 76:9] and ye shall go forth, (#9

GATHERING) and grow up as calves of the stall. 3 And ye shall tread down the wicked; for they shall be ashes under the soles of your feet in the day that I shall do this, saith the LORD of hosts. (#11 WEDDING SUPPER)

**Hebrews 9:28:** so also Christ had been offered once to make contribution for the errors of many. He shall appear a second time apart from errors, (#8 SECOND COMING) to those who look to Him for preservation. (#3 AFFLICTION)

**Psalms 7:6-9** 6 Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me to the judgment that thou hast commanded. (#8 SECOND COMING) 7 So shall the congregation of the people compass thee about: for their sakes therefore return thou on high. (#9 GATHERING) 8 The LORD shall judge the people: judge me, O LORD, according to my righteousness, and according to mine integrity that is in me. (#10 JUDGEMENT OF NATIONS) 9 Oh let the wickedness of the wicked come to an end; (#11 WEDDING SUPPER) but establish the just: (#12 KINGDOM) for the righteous God trieth the hearts and reins.

*We will end this section with the 110th Psalm, since it is a profound summary of the different roles of the Christ in His Second Coming:*

**Psalms 110:1-7** 1 A Psalm of David. The LORD said unto my Lord, [Christ] Sit thou at my right hand, until I make thine enemies thy footstool. [Christ is received into Heaven until His Second Advent] 2 The LORD shall send [Second Coming] the rod of thy strength out of Zion: rule thou in the midst of thine enemies. [King] 3 Thy people shall be willing in the day of thy power, [#11 Wedding Supper] in the beauties [Husband] of holiness [Sanctified Wife] from the womb [Birth pangs of Israel in Affliction] of the morning [We have established how the morning often represents the Second Coming]: thou hast the dew of thy youth. [Husband] 4 The LORD hath sworn, and will not repent, Thou art a priest for ever after the order of Melchizedek. [High Priest] 5 The Lord at thy right hand shall strike through kings in the day of his wrath. 6 He shall judge among the heathen, [Judge; #10 Judgment of Nations] he shall fill the places with the dead bodies; he shall wound the heads over many countries. [Warrior] 7 He shall drink of the brook in the way: therefore shall he lift up the head.



## #9 Gathering

We have already established *where* the children of Israel are gathered to and for what purposes: Judgement (#10) and War (#11). War provides an additional reason for the trumpet sounding upon the Second Coming, for it is written “*And if ye go to war in your land against the enemy that oppresseth you, then ye shall blow an alarm with the trumpets; and ye shall be remembered before the LORD your God, and ye shall be saved from your enemies.*” (Numbers 10:9)

Table 9.1

<b>Matthew 24:30-31</b> 30 And at that time the sign of the Son of Man shall appear in heaven, and then all the tribes of the earth shall mourn and they shall see 'The Son of Man coming upon the clouds of heaven with power and much effulgence!' 31 And He shall send His messengers with <i>a great trumpet, and they shall gather together His elect from out of the four winds, from the ends of the heavens unto the extremities of them.</i>	<b>Isaiah 27:12-13</b> 12 And it shall come to pass in that day, that the LORD shall beat off from the channel of the river unto the stream of Egypt, <i>and ye shall be gathered one by one, O ye children of Israel.</i> 13 And it shall come to pass in that day, <i>that the great trumpet shall be blown, and they shall come which were ready to perish (#3) in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.</i>	<b>1 Thessalonians 4:16-17</b> 16 because the Prince Himself with a command, by a chief messenger's voice <i>and with a trumpet of Yahweh</i> shall descend from heaven, and those dead among the number of the Anointed shall rise up first. 17 <i>Then we, the living who are remaining, at once with them shall be carried off in clouds for a meeting with the Prince in air, and in that manner always with the Prince we shall be.</i>
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Of course, Paul of Tarsus writing to the Thessalonians that those *remaining* (the survivors of the affliction) are gathered in *clouds*, does not refer to everyone shooting up into the sky and flying like birds. Paul does not use the definite article for *clouds*, and neither does he for *air* (*ἀήρ* #109), which is the lowest level of atmosphere, the walking level, and not the sky, which is the heavens (*οὐρανός* #3772). Paul was a student of the Old Testament, and in the writings clouds are consistently metaphor for crowds, which is why Paul used the metaphor in his epistle to the Hebrews, writing “*So therefore, we also having so great a cloud of witnesses lying around us, laying aside every pretension and easily attention-getting error, with endurance should run the race lying before us,*” (Hebrews 12:1). Paul is therefore explaining the children of Israel will be gathered in clouds of crowds, throughout the midst of the land at walking level, which is consistent with the prophets he learned from.

(We can also understand through 1 Thessalonians 4 that at the sounding of the trumpet, the children of Israel are resurrected and changed into their spiritual bodies, but this is beyond the scope of our purposes here.)

There are a couple of prophecies in the Old Testament that the children of Israel are gathered in clouds of crowds, which were certainly the inspiration for Paul's words, otherwise, where would he have learned these prophecies? Students of the Bible, when the epistles, should be readily able to cross-reference any statement to writings in the Old Testament which the apostles learned it from.

One of which is Psalm 68, which we cited in the previous pillar to demonstrate how the children of Israel are gathered for war:

**Table 9.2**

<p><b>Psalm 68:22-23</b> 22 The Lord said, I will bring again from Bashan, I will bring my people again from the depths of the sea: 23 That thy foot may be dipped in the blood of thine enemies, and the tongue of thy dogs in the same.</p> <p><b>Psalm 68:34-35</b> 34 Ascribe ye strength unto God: his excellency is over Israel, and his strength is in the clouds. 35 O God, thou art terrible out of thy holy places: the God of Israel is he that giveth strength and power unto his people. Blessed be God.</p> <p>[It is clear that the <i>clouds</i> are a Hebrew parallelism for the <i>people</i> ]</p>	<p><b>Isaiah 60:4</b> Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side.</p> <p><b>Isaiah 60:8</b> Who are these that fly as a cloud, and as the doves to their windows?</p>	<p>[Concerning the Wedding Supper (#11)]</p> <p><b>Wisdom 5:20-21</b> 20 He shall sharpen severe wrath into a sword, and the Society shall fight with Him against the deranged. 21 The well aimed bolts of lightning shall go forth and as from a well-rounded shield of clouds they shall spring to the target,</p>
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Now an astute question to ask is this: if the children of Israel are gathered to Bozrah in clouds at ground level, then how do they reach Palestine if the barrier of oceans stands in the way for a great multitude of them? The answer to this question is provided in the prophets, for just as it was in the days of the Exodus, it is evident that the oceans will part and provide highways yet again for the children of Israel to reach the Prince. This description is consistent throughout most of the explicit gathering prophecies in the Old Testament:

**Table 9.2**

<p><b>Isaiah 11:15-16</b> 15 And the LORD shall utterly destroy the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dryshod. 16 And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.</p>	<p><b>Isaiah 27:12-13</b> 12 And it shall come to pass in that day, that the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel. 13 And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.</p>	<p><b>Zechariah 10:10-12</b> 10 I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not be found for them. 11 And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up; and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away. 12 And I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD.</p>	<p><b>Jeremiah 31:8-9</b> 8 Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither. 9 They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn.</p>	<p><b>Psalms 18:15-16</b> 15 Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils. 16 He sent from above, he took me, he drew me out of many waters.</p> <p><b>Psalms 68:22-23</b> 22 The Lord said, I will bring again from Bashan, I will bring my people again from the depths of the sea: 23 That thy foot may be dipped in the blood of thine enemies, and the tongue of thy dogs in the same.</p>
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Paying careful attention shows another consistency throughout these prophecies, is that Yahweh saves a people left in Assyria and Egypt, and brings down the scepters of those nations. These are types for captivity, and it is therefore evident that Israel's captivity does end until the Second Coming, when Christ *redeems* His people from their enemies. This is explicit in several places:

**Table 9.3**

<b>Joel 3:1-2</b> 1 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, 2 I will also gather all nations, (#10) and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land. (#10)	<b>Zephaniah 3:20</b> At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.	<b>Zechariah 10:11</b> And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away.
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The reason why the captivity ends upon the Second Coming is because Yahshua Christ shakes the heavens and the earth upon His return, the heavens representing government, and thus the overthrowing of kingdoms, as explained by Paul of Tarsus:

**Table 9.4**

<b>Hebrews 12:26-29</b> 26 whose voice shook the earth then, but now He has promised, saying: "Yet once will I shake not only the earth, but also the heaven." [Haggai 2:6] 27 Now, the "yet once" indicates a removal of those being shaken, (#11) as having been made that the things not shaken would remain. 28 On which account taking possession of an unshaken kingdom, we would have favor, through which we would serve Yahweh acceptably with reverence and awe. 29 For our God is also a consuming fire. (#11)	<b>Haggai 2:6-8</b> 6 For thus saith the LORD of hosts; Yet once, it is a little while, and I will shake the heavens, and the earth, and the sea, and the dry land; 7 And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts. 8 The silver is mine, and the gold is mine, saith the LORD of hosts. [Zec 14:14, Mic 4:13]  <b>Haggai 2:21-22</b> Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth; 22 And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother.	<b>1 Corinthians 15:24</b> Then the consummation, when He should hand over the kingdom to Yahweh who is also the Father; when He shall abolish all rule and all license and power.	<b>Zechariah 2:9</b> For, behold, I will shake mine hand upon them, and they shall be a spoil to their servants: and ye shall know that the LORD of hosts hath sent me. (1 Cor 3:19)  <b>Ezekiel 38:19-21</b> 19 For in my jealousy and in the fire of my wrath have I spoken, Surely in that day there shall be a great shaking in the land of Israel; 20 So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be thrown down, and the steep places shall fall, and every wall shall fall to the ground. 21 And I will call for a sword against him throughout all my mountains, saith the Lord GOD: every man's sword shall be against his brother.
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The fact that the children of Israel remain in captivity until Yahshua returns to shake the heavens and the earth, once again demonstrates that oppression and affliction remain until the Second Coming, and that the Fall of Babylon does not result in any longstanding release. It also brings us full-circle to yet another fulfillment of the trumpet which is sounded upon Christ's return:

**Leviticus 25:9-10** 9 Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land. 10 And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

With these things, it is evident why it is written in Micah, concerning the Second Coming, that "According to the days of thy coming out of the land of Egypt will I shew unto him marvellous things." (Micah 7:15) These are not the end of the wonders, but it is evident in Isaiah 4, that upon the branch of Jesse arising to save the remnant, that pillars of fire by night and clouds by day will accompany the people, and protect them from the enemy; just like the days of the Exodus.

**Table 9.5**

<p><b>Isaiah 4:2</b> In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel.</p> <p><b>Isaiah 4:5-6</b> 5 And the LORD will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory shall be a defence. 6 And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.</p>	<p><b>Isaiah 25:4</b> For thou hast been a strength to the poor, (Zeph 3:12) a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall. [retrospective post-Second Coming]</p>	<p><b>Jeremiah 23:5-8</b> 5 Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. (#10) 6 In his days Judah shall be saved, and Israel shall dwell safely; and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS. 7 Therefore, behold, the days come, saith the LORD, that they shall no more say, The LORD liveth, which brought up the children of Israel out of the land of Egypt; 8 But, The LORD liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.</p>
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**Matthew 13:40-43:** 40 Therefore just as the tares are gathered and burn in fire, thusly it shall be at the consummation of the age. 41 The Son of Man shall send His messengers (#8 SECOND COMING), and they shall gather from His kingdom all offenses and those creating lawlessness (#9 GATHERING) 42 and they shall cast them into the furnace of fire (#11 WEDDING SUPPER). There shall be weeping and gnashing of teeth! 43 Then the righteous shall shine forth like the sun in the kingdom of their Father (#12 KINGDOM). He having an ear must hear!

**Matthew 24:30-31:** 30 And at that time the sign of the Son of Man shall appear in heaven, and then all the tribes of the earth shall mourn and they shall see 'The Son of Man coming upon the clouds of heaven with power and much effulgence!' (#8 SECOND COMING) 31 And He shall send His messengers with a great trumpet, and they shall gather together His elect from out of the four winds, from the ends of the heavens unto the extremities of them. (#9 GATHERING)

**1 Thessalonians 4:16-17:** 16 because the Prince Himself with a command, by a chief messenger's voice and with a trumpet of Yahweh shall descend from heaven, (#8 SECOND COMING) and those dead among the number of the Anointed shall rise up first. 17 Then we, the living who are remaining, at once with them shall be carried off in clouds for a meeting with the Prince in air, and in that manner always with the Prince we shall be. (#9 GATHERING)

**Revelation 11:15-18:** 15 And the seventh messenger sounded the trumpet, and there were great voices in heaven saying "The Kingdom of the Society of our Prince and of His Anointed has come, and He shall rule for the eternal ages!" 16 And the twenty-four elders who are sitting on their thrones before Yahweh fell upon their faces and worshipped Yahweh, 17 saying: "We thank You, Prince Yahweh the Almighty, He who is and who was, because You have taken Your great power and You have reigned. 18 And the heathens had been angry, yet Your anger has come, and the time to judge of the dead and to give the reward to Your servants the prophets and to the saints and to those who fear Your Name, to the small ones and to the great ones, and to destroy those destroying the earth!" (#11 WEDDING SUPPER)

**Isaiah 27:12-13:** 12 And it shall come to pass in that day, that the LORD shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel. (#9 GATHERING) 13 And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come which were ready to perish (#3 AFFLICTION) in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.

**Isaiah 11:12-14:** 12 And he shall set up an ensign for the nations, (#8 SECOND COMING) and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth (#9 GATHERING). 13 The envy also of Ephraim shall depart, and the adversaries of Judah shall be cut off: Ephraim shall not envy Judah, and Judah shall not vex Ephraim. 14 But they shall fly upon the shoulders of the Philistines toward the west; they shall spoil them of the east together: they shall lay their hand upon Edom and Moab; and the children of Ammon shall obey [submit to] them. (#11 WEDDING SUPPER)

**Psalms 18:13-19:** 13 The LORD also thundered in the heavens, and the Highest gave his voice; hail stones and coals of fire. (#8 SECOND COMING) 14 Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them. 15 Then the channels of waters were seen, and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils. 16 He sent from



above, he took me, he drew me out of many waters. (#9 GATHERING) 17 He delivered me from my strong enemy, and from them which hated me: for they were too strong for me. 18 They prevented me in the day of my calamity: but the LORD was my stay. 19 He brought me forth also into a large place; (#9 GATHERING) he delivered me, because he delighted in me.

**Jeremiah 31:7-11** 7 For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, (#4 RESTORATION) praise ye, and say, O LORD, save thy people, the remnant of Israel. (#7 CRYING OUT) 8 Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither. (#9 GATHERING) 9 They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn. 10 Hear the word of the LORD, O ye nations, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd doth his flock. 11 For the LORD hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he.

**Isaiah 41:1-10:** 1 Keep silence before me, O islands; and let the people renew their strength: let them come near; (#9 GATHERING) then let them speak: let us come near together to judgment. (#10 JUDGEMENT OF NATIONS) 2 Who raised up the righteous man from the east, (#8 SECOND COMING) called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow. 3 He pursued them, and passed safely; even by the way that he had not gone with his feet. 4 Who hath wrought and done it, calling the generations from the beginning? I the LORD, the first, and with the last; I am he. 5 The isles saw it, and feared; the ends of the earth were afraid, drew near, and came. (#9 GATHERING) 6 They helped every one his neighbour; and every one said to his brother, Be of good courage. 7 So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him that smote the anvil, saying, It is ready for the soldering: and he fastened it with nails, that it should not be moved. [Heb 12:28, 1 Pet 5:10, et al] 8 But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend. 9 Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away. (#10 JUDGEMENT OF NATIONS) 10 Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness. (#11 WEDDING SUPPER)

**Isaiah 49:22-26:** 22 Thus saith the Lord GOD, Behold, I will lift up mine hand to the Nations, and set up my standard to the people: (#8 SECOND COMING) and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders. (#9 GATHERING) 23 And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the LORD: for they shall not be ashamed that wait for me. 24 Shall the prey be taken from the mighty, or the lawful captive delivered? 25 But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for I will contend with him that contendeth with thee, and I will save thy children. (#10 JUDGEMENT OF NATIONS) 26 And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob. (#11 WEDDING SUPPER)

**Psalms 50:3-5:** 3 Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him. (#8 SECOND COMING) 4 He shall call to the heavens from above, and to the earth, (#9 GATHERING) that he may judge his people. (#10 JUDGEMENT OF NATIONS) 5 Gather my saints together unto me; those that have made a covenant with me by sacrifice.

**Psalms 107:1-3:** 1 O give thanks unto the LORD, for he is good: for his mercy endureth for ever. 2 Let the redeemed of the LORD say so, whom he hath redeemed from the hand of the enemy; (#8 SECOND COMING) 3 And gathered them out of the lands, from the east, and from the west, from the north, and from the south. (#9 GATHERING)

**Song of Solomon 8:5-7** Who is this that cometh up (#9 GATHERING) from the wilderness, (#1 FALL) leaning upon her beloved? (#10 JUDGEMENT OF NATIONS) I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth that bare thee. 6 Set me as a seal upon thine heart, as a seal upon thine arm: for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame. 7 Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned.

**Hosea 1:11** Then shall the children of Judah and the children of Israel be gathered together, (#9 GATHERING) and appoint themselves one head, (#10 JUDGEMENT OF NATIONS) and they shall come up out of the land: for great shall be the day of Jezreel.

**Hosea 11:10-11** 10 They shall walk after the LORD: he shall roar like a lion: when he shall roar, then the children shall tremble from the west. (#8 SECOND COMING) 11 They shall tremble as a bird out of Egypt, and as a dove out of the land of Assyria: [*captivity*] and I will place them in their houses, saith the LORD. (#9 GATHERING)

**Zephaniah 3:15-20** 15 The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the LORD, is in the midst of thee: thou shalt not see evil any more. 16 In that day it shall be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack. 17 The LORD thy God in the midst of thee is mighty; he will save, (#8 SECOND COMING) he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing. 18 I will gather them that are sorrowful for the solemn assembly, who are of thee, to whom the reproach of it was a burden. (#9 GATHERING) 19 Behold, at that time I will undo all that afflict thee: (#11 WEDDING SUPPER) and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame. 20 At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

**Obadiah 1:1** The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen [*nations*], Arise ye, and let us rise up against her in battle. (#9 GATHERING)

**Zechariah 10:10-12** I will bring them again also out of the land of Egypt, and gather them out of Assyria; (#9 GATHERING) and I will bring them into the land of Gilead and Lebanon; and place shall not be found for

them. And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away. And I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD. (#11 WEDDING SUPPER)

**Psalm 106:47** Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, and to triumph in thy praise.

**Psalm 144:5-7** Bow thy heavens, [Rv 19:11] O LORD, and come down: (#8 SECOND COMING) touch the mountains, and they shall smoke. 6 Cast forth lightning, and scatter them: shoot out thine arrows, and destroy them. 7 Send thine hand from above; rid me, (#9 GATHERING) and deliver me out of great waters, from the hand of strange children;



## #10 Judgment of Nations

*The judgement of nations should not be confused with the judgement and dispensation of rewards for individuals among the children of Israel.*

We established in (#8) Second Coming and (#9) Gathering that the children of Israel are gathered from the four winds upon the return of Christ, and we saw how that gathering is in-part for war (#11). It is most explicit from the Gospel of Matthew that this Judgement of Nations (#10) must precede that war, and we must also realize that these are “nations” that are judged, not individuals. Nations are races of people, and the two groups are the sheep: God’s Israelite and Adamic peoples; and then the goats, the non-White races.

**Matthew 25:31-32** 31 And when the Son of Man should come in His effulgence and all the messengers with Him, then He shall sit upon His throne of honor. 32 And they shall gather before Him all the nations and He shall separate them from one another just as the shepherd separates the sheep from the goats. ... 40 And replying the King shall say to them: 'Truly I say to you, for whomever of the least of My brethren have you done one of these things, you have done them for Me!' 41 Then He shall say also to those at the left hand: 'Go from Me, accursed, into the eternal fire which has been prepared for the False Accuser and his messengers!

The Lake of Fire is an ancient metaphor for annihilation which is at least as old as the \_\_\_ dynasty of Egypt, and its symbolic use as annihilation in Scripture is evident from the fact that Death and Hades are thrown into it and are stated as ceasing to exist. From other prophecies like Revelation 19, the other races are exterminated in the slaughter of the Wedding Supper war, so Christ’s Words, “Go from Me, accursed, into the eternal fire” after their judgement is the beginning of that war.

The fact that the Wedding Supper (#11) follows the Judgement of Nations is evident in several prophecies:

**Table 10.1**

<p><b>Matthew 25:31-32</b> 31 And when the Son of Man should come in His effulgence and all the messengers with Him, then He shall sit upon His throne of honor. 32 And they shall gather before Him all the nations and He shall separate them from one another just as the shepherd separates the sheep from the goats. (...) <b>41</b> Then He shall say also to those at the left hand: 'Go from Me, accursed, into the eternal fire which has been prepared for the False Accuser and his messengers! <b>44-46</b> 44 Then they themselves shall also respond saying: 'Master, when have we seen You hungry or thirsting or a visitor or naked or sick or in prison and had not served You?' 45 Then He shall respond to them saying: 'Truly I say to you, for whomever you had not done one of the least of these things, neither have you done them for Me!' 46 And they shall go off into the eternal punishment, but the righteous into eternal life."</p>	<p><b>Joel 3:1-2</b> 1 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, (the captivity ends upon the Second Coming, see #9) 2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat [<i>Yahweh's Judgement</i>], and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land. (...) <b>12-14</b> 12 Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about. 13 Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great. 14 Multitudes, multitudes in the valley of decision [<i>sharpness #2742 - cf. Isa 41:15</i>]: for the day of the LORD is near in the valley of decision. [<i>sharpness #2742 - cf. Isa 41:15</i>] (...) <b>17</b> So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more. (Pro 25:4-5)</p>	<p><b>Isaiah 41:1</b> Keep silence before me, O islands; and let the people renew their strength: let them come near; then let them speak: let us come near together [<i>1 Cor 6:3</i>] to judgment. (...) <b>8-13</b> 8 But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend. 9 Thou whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away. 10 Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness. 11 Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish. 12 Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought. 13 For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee. (...) <b>15</b> Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff. (...) 19 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together: 20 That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it. [<i>Isa 61:3</i>]</p>	<p><b>Psalms 2:1-6</b> 1 Why do the heathen rage, and the people imagine a vain thing? 2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [<i>Rev 19:19</i>] saying, 3 Let us break their bands asunder, and cast away their cords from us. [<i>Luke 19:27</i>] 4 He that sitteth in the heavens [<i>government</i>] shall laugh: the Lord shall have them in derision. 5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure. 6 Yet have I set my king upon my holy hill of Zion.</p>
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Just as the Gathering (#9) can be understood to represent the spiritual fulfillment of the Feast of Trumpets, the Judgement of Nations (#10) can similarly be seen to represent the fulfillment of the Feast of Atonement, as Israel is deemed righteous and justified. What follows is the Wedding Supper (#11), which would be the fulfillment of the Feast of Tabernacles along with its burnt offering of Gog and Magog (Revelation 20:8-9), and so that covers all three of the harvest feasts.

**Matthew 25:31-32, 40-46:** 31 And when the Son of Man should come in His effulgence and all the messengers with Him, then He shall sit upon His throne of honor (#10 JUDGMENT OF NATIONS). 32 And they shall gather before Him all the nations (#9 GATHERING). ... 40 (#10 JUDGMENT OF NATIONS) And replying the King shall say to them: 'Truly I say to you, for whomever of the least of My brethren have you done one of these things, you have done them for Me!' 41 Then He shall say also to those at the left hand: 'Go from Me, accursed, into the eternal fire which has been prepared for the False Accuser and his messengers! 42 For I hungered and you did not give Me to eat, and I had thirst and you had not given Me drink; 43 I was a visitor and you had not taken Me in, naked and you had not clothed Me, sick and in prison and you had not visited Me!' 44 Then they themselves shall also respond saying: 'Master, when have we seen You hungry or thirsting or a visitor or naked or sick or in prison and had not served You?' 45 Then He shall respond to them saying: 'Truly I say to you, for whatever you have not done for one of the least of these, neither have you done them for Me!' 46 And they shall go off into the eternal punishment, but the righteous into eternal life."

**Joel 3:2** I will also gather all nations (#9 GATHERING), and will bring them down into the valley of Jehoshaphat, and will plead with them (#10 JUDGMENT OF NATIONS) there for my people and for my heritage Israel, whom they have scattered among the nations, and parted my land.

**Joel 3:11-14, 17:** 11 Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, 12 O LORD. Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge (#10 JUDGMENT OF NATIONS) all the heathen round about. 13 Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great. 14 Multitudes, multitudes in the valley of [threshing]: for the day of the LORD is near in the valley of [threshing]. ... 17 So shall ye know that I am the LORD your God dwelling in Zion, my holy mountain: then shall Jerusalem be holy, and there shall no strangers pass through her any more.

**Psalms 2:1-9:** 1 Why do the heathen rage, and the people imagine a vain thing? 2 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, saying, 3 Let us break their bands asunder, and cast away their cords from us. 4 He that sitteth in the heavens shall laugh: the Lord shall have them in derision. 5 Then shall he speak unto them in his wrath, and vex them in his sore displeasure. 6 Yet have I set my king upon my holy hill of Zion (#10 JUDGMENT OF NATIONS). 7 I will declare the decree: the LORD hath said unto me, Thou art my Son; this day have I begotten thee. 8 Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. 9 Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

**Psalms 50:1-23:** 1 The mighty God, even the Lord, hath spoken, and called the earth from the rising of the sun unto the going down thereof. 2 Out of Zion, the perfection of beauty, God hath shined. 3 Our God shall come, and shall not keep silence: a fire shall devour before him, and it shall be very tempestuous round about him. 4 He shall call to the heavens from above, and to the earth, that he may judge his people. 5 Gather my saints together unto me; (#9 GATHERING) those that have made a covenant with me by sacrifice. 6 And the heavens shall declare his righteousness: for God is judge himself (#10 JUDGMENT OF

**NATIONS**). Selah. 7 Hear, O my people, and I will speak; O Israel, and I will testify against thee: I am God, even thy God. 8 I will not reprove thee for thy sacrifices or thy burnt offerings, to have been continually before me. 9 I will take no bullock out of thy house, nor he goats out of thy folds. 10 For every beast of the forest is mine, and the cattle upon a thousand hills. 11 I know all the fowls of the mountains: and the wild beasts of the field are mine. 12 If I were hungry, I would not tell thee: for the world is mine, and the fulness thereof. 13 Will I eat the flesh of bulls, or drink the blood of goats? 14 Offer unto God thanksgiving; and pay thy vows unto the most High: 15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.

16 But unto **the wicked** God saith, What hast thou to do to declare my statutes, or that thou shouldest take my covenant in thy mouth? 17 Seeing thou hatest instruction, and castest my words behind thee. 18 When thou sawest a thief, then thou consentedst with him, and hast been partaker with adulterers. 19 Thou givest thy mouth to evil, and thy tongue frameth deceit. 20 Thou sittest and speakest against thy brother; thou slanderest **thine own mother's son**. 21 These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will reprove thee, and set them in order before thine eyes. 22 Now consider this, ye that forget God, lest I tear you in pieces, and there be none to deliver. 23 Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God.

**Isaiah 49:22-26:** 22 Thus saith the Lord GOD, Behold, I will lift up mine hand to the **Gentiles [Nations]**, and set up my standard to the people: **(#8 SECOND COMING)** and they shall bring thy sons in their arms, and thy daughters shall be carried upon their shoulders. **(#9 GATHERING)** 23 And kings shall be thy nursing fathers, and their queens thy nursing mothers: they shall bow down to thee with their face toward the earth, and lick up the dust of thy feet; and thou shalt know that I am the LORD: for they shall not be ashamed that wait for me. 24 Shall the prey be taken from the mighty, or the lawful captive delivered? 25 But thus saith the LORD, Even the captives of the mighty shall be taken away, and the prey of the terrible shall be delivered: for **I will contend with him that contendeth with thee, and I will save thy children.** **(#10 JUDGEMENT OF NATIONS)** 26 And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob. **(#11 WEDDING SUPPER)**

**Matthew 12:20** A crushed reed He shall not break, and a smouldering cord He shall not quench, **(#11 WEDDING SUPPER)** until He should issue judgment in victory, **(#10 JUDGEMENT OF NATIONS)**

**Psalms 7:6-9** 6 Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me to the judgment that thou hast commanded. **(#8 SECOND COMING)** 7 So shall the congregation of the people compass thee about: for their sakes therefore return thou on high. **(#9 GATHERING)** 8 The LORD shall judge the people: judge me, O LORD, according to my righteousness, and according to mine integrity that is in me. **(#10 JUDGEMENT OF NATIONS)** 9 Oh let the wickedness of the wicked come to an end; **(#11 WEDDING SUPPER)** but establish the just: **(#12 KINGDOM)** for the righteous God trieth the hearts and reins.

**Psalms 10:12** Arise, O LORD; O God, lift up thine hand: **(#8 SECOND COMING)** forget not the humble. **(#4 RESTORATION)** (...) 16 The LORD is King for ever and ever: **(#10 JUDGEMENT OF NATIONS)** the heathen are perished out of his land. **(#11 WEDDING SUPPER)**



**Psalm 43:1-4** 1 Judge me, O God, and plead my cause against an ungodly nation: (#10 JUDGEMENT OF NATIONS) O deliver me from the deceitful and unjust man. (#8 SECOND COMING) 2 For thou art the God of my strength: why dost thou cast me off? why go I mourning because of the oppression of the enemy? 3 O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles. (#11 WEDDING SUPPER) 4 Then will I go unto the altar of God, [*burnt offering of Gog and Magog for the feast of tabernacles*] unto God my exceeding joy: yea, upon the harp will I praise thee, O God my God.



## #11 Wedding Supper

An understanding of the fact that the Wedding Supper is a war at the consummation of the age and not a literal dinner is an imperative building block for the interpretation of prophecy, lactose-doctrine which is essential for understanding several parables found in the Gospel. Before the meaning of the Wedding Supper was fully unveiled by Christ in His Revelation, the promised remarriage of Israel at the end of the age was often associated with war and vengeance in the prophets:

Table 11.1

<b>Isaiah 61:2-3</b> To proclaim the acceptable year of the LORD, [ <i>First Advent Ends Here</i> ] and the day of vengeance of our God; to comfort all that mourn; To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of the LORD, that he might be glorified.	<b>Isaiah 52:1</b> Awake, awake; put on thy strength, O Zion; put on thy beautiful garments, O Jerusalem, the holy city: for henceforth there shall no more come into thee the uncircumcised and the unclean.	<b>Psalms 110:3</b> Thy people shall be willing in the day of thy power, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.
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As for why this war is depicted as a feast or supper, this continues the theme in Scripture of feasts being a type for violence and bloodshed. This type could be understood to represent the fact that a dinner is held in thanksgiving to Yahweh God, and was often associated with offerings, which in this case would be the offering of Gog and Magog in Ezekiel 39:17 for the ultimate fulfillment of the Feast of Tabernacles.

**Ezekiel 39:17** And, thou son of man, thus saith the Lord God; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

Table 11.2

<b>Isaiah 25:6</b> And in this mountain shall the LORD of hosts [ <i>armies</i> ] make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.	<b>Isaiah 34:5-6</b> For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, (#8) and upon the people of my curse, to judgment. 6 The sword of the LORD is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea.	<b>Zephaniah 3:17</b> (LXX) The Lord thy God is in thee; the Mighty One shall save thee: (#8) he shall bring joy upon thee, and shall refresh thee with his love; and he shall rejoice over thee with delight as in a day of feasting.	<b>Psalms 23:5</b> Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup runneth over.	<b>Psalms 110:6-7</b> 6 He shall judge among the heathen, (#10) he shall fill the places with the dead bodies; he shall wound [ <i>crush</i> ] the heads over many countries. (#11) 7 He shall drink of the brook in the way: therefore shall he lift up the head.
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With these themes of *vengeance* and *beauty*, as well as *feasts* and *sacrifice*, already being long established in the writings, Yahshua Christ in His Revelation therefore combines the two and describes the war at the end of the age as the *Wedding Supper of the Lamb*:

**Revelation 19:7-9** 7 We should be glad and rejoice and give honor to Him, because the wedding-feast of the Lamb has come, and His wife has prepared herself! (#4 RESTORATION) 8 And it is given to her that she is wrapped in clean bright linen. For the linen is the vindications of the saints!" 9 And he says to me: "Write! Blessed are those invited to the dinner of the wedding-feast of the Lamb!" And he says to me: "These are true words from Yahweh!" [...] 14 And the armies in heaven follow Him upon white horses [representing conquest - see Rv 6:2], clothed with clean white linen.

With this meaning of the Wedding Supper being fully unveiled in the Revelation - going back to the Gospel we can begin to better understand it wherever it is mentioned.

For instance, the Wedding Supper in Kana described in John 2 is a clear type for the Wedding Supper at the end of the age. At that supper, Yahshua Christ turned water (*representing peoples and nations*) into wine (*representing blood*), a foreshadowing of the great war of the Wedding Supper of the Lamb. The apostle John even described the supper in Kana as having happened on the third day (2:1), and in the End-Times Sequence there is a deep and profound theme of Yahweh saving and even marrying His people *on the third day*, going as far back to accounts such as Exodus 19:10-11.

Another interesting account is when the centurion in Matthew 8 speaks of his authority over soldiers to come and do his will, and Yahshua responds to him with what is essentially a parable, explaining that many will come to dine with Abraham and Isaac and Jacob in the Kingdom. Christ is clearly speaking of His own soldiers that come with Him in His return, as well as those who are gathered from the surviving remnant (#9) to thresh alongside Him and the patriarchs of Israel. This understanding explains why the parable ends with the sons of the kingdom (*the Edomite jews*) being cast into outermost darkness, representing their extinction. We also see in this parable that the phrase "the sons of the kingdom", representing the jews, points to the fact that the jews still have control of the Israelite Kingdom, represented as Bozrah in the return of Christ.

**Matthew 8:5-13** 5 And upon His coming into Kapharnaoum, a centurion came forth to Him summoning Him 6 and saying: "Prince, my servant is a paralytic, stricken in the house, being tormented terribly!" 7 And He says to him: "I coming shall heal him." 8 But responding the centurion said: "Prince, I am not worthy that You should come under my roof! But only say a word, and my servant shall be healed. 9 For I also am a man appointed by authority, having under myself soldiers, and I say to this one 'go', and he goes, and to another 'come', and he comes, and to my servant 'do this', and he does it!" 10 And hearing Yahshua marveled and said to those following: "Truly I say to you, from no one in Israel have I found such faith! 11 I say to you that many shall come from east and west and they shall recline with Abraham and Isaak and Jakob in the kingdom of the heavens, 12 but the sons of the kingdom shall be cast out into the outermost darkness. And there shall be weeping and gnashing of teeth!" 13 And Yahshua said to the centurion: "Go, as you have believed, it must be for you!" And the servant was healed at that hour.

The Wedding Supper of the Lamb reveals the rich depth behind how Ruth sought to be married to Boaz on a threshing floor (Ruth 3:2-3), and also in the Song of Solomon, where the marriage between the bride and bridegroom is often connected with war or fiery violence (Song 3:7-8, 8:5-7), or even with grapes and pomegranates (Song 7:12-13), which often represent blood in prophecy. (Isaiah 63:3, Zechariah 12:11 - *hadadrimmon*)

It is important to remember that it is written in the Revelation “[Blessed are those invited to the dinner of the wedding-feast of the Lamb!](#)” (19:9). It is evident throughout the prophets that only those who have fulfilled their obedience in this life are invited to avenge disobedience in this great war, and that is why only the wise virgins are allowed into the wedding supper in the parable of Matthew 25.

**Table 11.3**

<b>Revelation 19:9</b> And he says to me: "Write! <a href="#">Blessed are those invited to the dinner of the wedding-feast of the Lamb!</a> " And he says to me: "These are true words from Yahweh!"	<b>Zephaniah 1:7</b> Hold thy peace at the presence of the Lord GOD: for <a href="#">the day of the LORD</a> is at hand: for the <a href="#">LORD hath prepared a sacrifice, he hath bid his guests.</a>	<b>Matthew 25:10</b> But upon their having departed to buy it the bridegroom came, <a href="#">and those who were ready entered in with him into the wedding-feast</a> and shut the door.
<b>2 Corinthians 10:6</b> <a href="#">also being in readiness to avenge all disobedience, whenever you shall have fulfilled your obedience.</a>	<b>Psalms 58:10-11</b> 10 The righteous shall rejoice when he seeth <a href="#">the vengeance: he shall wash his feet in the blood of the wicked.</a> 11 So that a man shall say, <a href="#">Verily there is a reward for the righteous: verily he is a God that judgeth in the earth.</a>  <b>Psalms 18:16</b> He sent from above, he took me, he drew me out of many waters. <a href="#">(#9) [...] 20 The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me. [...] 28-29 28 For thou wilt light my candle [lamp - Mt 25:4]: the LORD my God will enlighten my darkness. 29 For by thee I have run through a troop; and by my God have I leaped over a wall. [...] 34 He teacheth my hands to war, so that a bow of steel is broken by mine arms.</a>	<b>Wisdom 5:15-17</b> 15 But the righteous live for the age <a href="#">and their reward</a> is with Yahweh and their care with the Most High. 16 On this account they shall receive the kingdom of dignity and the crown of beauty from the hand of Yahweh, because with His right hand He shall shelter them, and with His arm He shall defend them. 17 <a href="#">He shall take for a full armor His zeal, and make the Creation a weapon for vengeance upon His enemies.</a>  <b>Isaiah 26:6</b> <a href="#">The foot shall tread it down, even the feet of the poor, and the steps of the needy.</a>
<b>John 2:2</b> And Yahshua <a href="#">and His students had also been invited to the marriage-feast.</a>	<b>John 8:31</b> Therefore Yahshua said to those Judaeans who believed Him: " <a href="#">If you abide in My Word, truly you are My students,</a>	

There are many prophecies of the Wedding Supper which do not use any symbols of feasts, marriage, or beauty. It is important to keep an eye out for prophecies of an ultimate *harvest*, or the *gathering of the saints for war*, as well as the *shaking of the heavens and the earth*, which are all parallel to the Wedding Supper. There is much which will be expanded upon in this book in the future, Yahweh willing.

**Revelation 19:7-9** 7 We should be glad and rejoice and give honor to Him, because the wedding-feast of the Lamb has come, and His wife has prepared herself! (#4 RESTORATION) 8 And it is given to her that she is wrapped in clean bright linen. For the linen is the vindications of the saints!" 9 And he says to me: "Write! Blessed are those invited to the dinner of the wedding-feast of the Lamb!" (#11 WEDDING SUPPER) And he says to me: "These are true words from Yahweh!" [...] 14 And the armies in heaven follow Him upon white horses, clothed with clean white linen.

**Wisdom 5:15-23:** 15 But the righteous live for the age and their reward is with Yahweh and their care with the Most High. 16 On this account they shall receive the kingdom of dignity and the crown of beauty from the hand of Yahweh, because with His right hand He shall shelter them, and with His arm He shall defend them. 17 He shall take for a full armor His zeal, and make the Creation a weapon for vengeance upon His enemies (#11 WEDDING SUPPER). 18 He shall put on righteousness for a breastplate and place as a helmet unhypocritical judgment. 19 He shall take sanctity for an invincible shield. 20 He shall sharpen severe wrath into a sword, and the Society shall fight with Him against the deranged. 21 The well aimed bolts of lightning shall go forth and as from a well-rounded shield of clouds they shall spring to the target, 22 and from a catapult full of wrath hailstones shall be thrown, the water of the sea shall be vexed against them, and the rivers shall relentlessly overflow them; 23 a powerful wind shall stand against them and as a hurricane it shall winnow them. Then lawlessness shall desolate all the land and evil deeds shall overthrow the thrones of the mighty.

**Song of Solomon 3:6-11:** 6 Who is this that cometh out of the wilderness like pillars of smoke, perfumed with myrrh and frankincense, with all powders of the merchant? 7 Behold his bed, which is Solomon's; threescore valiant men are about it, of the valiant of Israel. 8 They all hold swords, being expert in war: every man hath his sword upon his thigh because of fear in the night. 9 King Solomon made himself a chariot of the wood of Lebanon. 10 He made the pillars thereof of silver, the bottom thereof of gold, the covering of it of purple, the midst thereof being paved with love, for the daughters of Jerusalem. 11 Go forth, O ye daughters of Zion, (#9 GATHERING) and behold king Solomon with the crown (#10 JUDGEMENT OF NATIONS) wherewith his mother crowned him in the day of his espousals, (#11 WEDDING SUPPER) and in the day of the gladness of his heart.

**Song of Solomon 8:5-7** Who is this that cometh up from the wilderness, leaning upon her beloved? (#9 GATHERING) I raised thee up under the apple tree: there thy mother brought thee forth: there she brought thee forth that bare thee. Set me as a seal upon thine heart, as a seal upon thine arm (#4 RESTORATION): for love is strong as death; jealousy is cruel as the grave: the coals thereof are coals of fire, which hath a most vehement flame. (#11 WEDDING SUPPER) Many waters cannot quench love, neither can the floods drown it: if a man would give all the substance of his house for love, it would utterly be contemned.

**Isaiah 25:5-6** 5 Thou shalt bring down the noise of strangers, as the heat in a dry place; even the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low. 6 And in this mountain shall the LORD of hosts make unto all people a feast of fat things, a feast of wines on the lees, of fat things full of marrow, of wines on the lees well refined.

**Zechariah 9:14-17** 14 And the LORD shall be seen over them, (#8 SECOND COMING) and his arrow shall go forth as the lightning; and the Lord GOD shall blow the trumpet, (#9 GATHERING) and shall go with whirlwinds of the south. 15 The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar. 16 And the LORD their God shall save them in that day as the flock of his people: for they shall be as the stones of a crown, lifted up as an ensign upon his land. 17 For how great is his goodness, and how great is his beauty! (#11 WEDDING SUPPER) corn shall make the young men cheerful, and new wine the maids.

**Zechariah 10:10-12** 10 I will bring them again also out of the land of Egypt, and gather them out of Assyria; and I will bring them into the land of Gilead and Lebanon; and place shall not be found for them. (#9 GATHERING) 11 And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and the pride of Assyria shall be brought down, and the sceptre of Egypt shall depart away. 12 And I will strengthen them in the LORD; and they shall walk up and down in his name, saith the LORD. (#11 WEDDING SUPPER)

**Micah 4:13** Arise (#8 SECOND COMING) and thresh, (#11 WEDDING SUPPER) O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth.

**Psalms 30:1-6** 1 A Psalm and Song at the dedication of the house of David. I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me. (#3 AFFLICTION) 2 O LORD my God, I cried unto thee, (#7 CRYING OUT) and thou hast healed me. 3 O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit. (#8 SECOND COMING) 4 Sing unto the LORD, O ye saints of his, and give thanks at the remembrance of his holiness. 5 For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning. (#8 SECOND COMING) 6 And in my prosperity I said, I shall never be moved. 7 LORD, by thy favour thou hast made my mountain to stand strong: (#11 WEDDING SUPPER) [...]

**2 Corinthians 10:6** also being in readiness to avenge all disobedience, (#11 WEDDING SUPPER) whenever you shall have fulfilled your obedience. (#4 RESTORATION)



## #12 Kingdom

As the apostle John wrote, “[not yet has it been made manifest what we shall be.](#)” (1 John 3:2) It is difficult to write in detail concerning the Kingdom, as Yahweh our God apparently and understandably wants us to focus on fulfilling our obedience while still in this life, and for that reason information is relatively scarce and vague.

However, there are several things which we do know. For one, there will of course be the judgement of individuals and dispensations of rewards for each according to their works. This is a matter made clear throughout the Bible, and especially in the Gospel of Christ and in the epistles of His apostles, and we will not expound upon it here.

These are some other things which are evident:

- Christ will reign for the eternal ages. (Isaiah 9:7, Psalm 10:16, Luke 1:33, et al)
- At least many of the corpses of the alien hordes after the slaughter of the Wedding Supper will be buried in a valley called Hamongog, in a significant time period of cleansing for the land. (Ezekiel 39:11-16, Joel 2:20, Jeremiah 31:40).
- There will be no more war between the Adamic nations. (Isaiah 2:4, Micah 4:3, Hosea 2:18, Zechariah 9:10, Psalm 46:9, Isaiah 60:18)
- There will be a covenant with the animals, so that they will not have predatory instincts upon the people of Zion. (Hosea 2:18, Isaiah 11:6-9, 65:25)
- There will be farming and vineyards and houses, and the parasitical bastard races being extinct will no longer be around to feast upon the goods of Israel. (Isaiah 65:21-22, Joel 2:24-26, Hosea 2:21-23, Ezekiel 28:26, Amos 9:14-15, Isaiah 62:8-9, Matthew 26:29)
- The earth will remain and its cycles continue. (Isaiah 45:18, Genesis 8:22)
- With the nation of Israel being remarried to Yahweh God, the *future things* of the feasts will reach their fulfillments. (Colossians 2:17, Zechariah 14:16)

**1 Peter 5:10** But Yahweh is of all favor, who calls you among the number of Christ Yahshua into His eternal honor, suffering the same ([#3 AFFLICTION](#)) for awhile you shall be restored, ([#4 RESTORATION](#)) you shall be fixed firmly, ([#9 GATHERING](#)) you shall be strengthened, ([#11 WEDDING SUPPER](#)) you shall be established. ([#12 KINGDOM](#))



## HELPFUL EXAMPLES

**Isaiah 40:1-8** 1 Comfort ye, comfort ye my people, saith your God. 2 Speak ye comfortably to Jerusalem, (#1 FALL OF BABYLON) and cry unto her, that her warfare is accomplished, that her iniquity is pardoned: for she hath received of the LORD'S hand double for all her sins. (#2 DEAL BACK DOUBLE) 3 The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God. (#4 RESTORATION) 4 Every valley shall be exalted, and every mountain and hill shall be made low: and the crooked shall be made straight, and the rough places plain: 5 And the glory of the LORD shall be revealed, and all flesh shall see it together: for the mouth of the LORD hath spoken it. 6 The voice said, Cry. And he said, What shall I cry? All flesh is grass, and all the goodliness thereof is as the flower of the field: 7 The grass withereth, the flower fadeth: because the spirit of the LORD bloweth upon it: surely the people is grass. (#3 AFFLICTION) 8 The grass withereth, the flower fadeth: but the word of our God shall stand for ever. (#4 RESTORATION) (...) **15-17** 15 Behold, the nations are as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing. 16 And Lebanon is not sufficient to burn, nor the beasts thereof sufficient for a burnt offering. [Gog and Magog tabernacles offering] 17 All nations before him are as nothing; and they are counted to him less than nothing, and vanity. (...) **23-25** 23 That bringeth the princes to nothing; [Psalm 110:5-6] he maketh the judges of the earth as vanity. 24 Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind [Second Coming is often compared to a whirlwind] shall take them away as stubble. 25 To whom then will ye liken me, or shall I be equal? saith the Holy One. (...) **31** But they that wait upon the LORD shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint. **41:1-20** Keep silence before me, (#8 SECOND COMING - see Zec 2:13) O islands; and let the people renew their strength: [no break in context between yellow highlighting] let them come near; (#9 GATHERING) then let them speak: let us come near together to judgment. (#10 JUDGEMENT OF NATIONS) 2 Who raised up the righteous man from the east, [Bozrah] called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow. (#8 SECOND COMING) 3 He pursued them, and passed safely; even by the way that he had not gone with his feet. 4 Who hath wrought and done it, calling the generations from the beginning? I the LORD, the first, and with the last; I am he. 5 The isles saw it, [Luke 21:27] and feared; the ends of the earth were afraid, drew near, and came. (#9 GATHERING) 6 They helped every one his neighbour; and every one said to his brother, Be of good courage. 7 So the carpenter encouraged the goldsmith, and he that smootheth with the hammer him that smote the anvil, saying, It is ready for the soldering: and he fastened it with nails, that it should not be moved. [Hebrews 12:27-28, Psalm 30:6-7, 93:1, et al; fixed firmly - 1 Peter 5:10] 8 But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend. 9 Thou whom I have taken from the ends of the earth, (#9 GATHERING) and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away. (#10 JUDGEMENT OF NATIONS) 10 Fear thou not; for I am with thee: be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness. [right hand often signifies Christ, thus the passage illustrates Christ participating in the Wedding Supper, cf. Psalms 118:16 for example] 11 Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish. (#11 WEDDING SUPPER) 12 Thou shalt seek them, and shalt not find them, even them that contended with thee: they that war against thee shall be as nothing, and as a thing of nought. (#11 WEDDING SUPPER) 13 For I the LORD thy God will hold thy right hand, saying unto thee, Fear not; I will help thee. 14 Fear not, thou worm Jacob, and ye men of Israel; I will help thee, saith the LORD, and thy redeemer, [redeemed from hands of enemies, Luke 1:74, 21:28] the Holy One of Israel. 15 Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat them small, and shalt make the hills as chaff. (#11 WEDDING SUPPER - HARVEST) 16 Thou shalt fan them, [Mt 3:12, Lk 3:17] and the wind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice in the LORD, and shalt glory in the Holy One of Israel. 17 When the poor and needy seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them. [Isa 65:24] 18 I will open rivers in high places, and fountains in the midst of the valleys: I will make the wilderness a pool of water, and the dry land springs of water. [Rev 21:6, 22:1-2] 19 I will plant in the wilderness the cedar, the shittah tree, and the myrtle, and the oil tree; I will set in the desert the fir tree, and the pine, and the box tree together: [Isa 27:6, Hos 14:6, et al] 20 That they may see, and know, and consider, and understand together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it. (#12 KINGDOM) 1 [Isa 61:3 - trees of righteousness]



**Psalm 18:1-34** *To the chief Musician, A Psalm of David, the servant of the LORD, who spake unto the LORD the words of this song in the day that the LORD delivered him from the hand of all his enemies, and from the hand of Saul: And he said,*

1 I will love thee, O LORD, my strength. 2 The LORD is my rock, and my fortress, and my deliverer; [Lk 1:74] my God, my strength, in whom I will trust; my buckler, and the horn of my salvation, and my high tower. 3 I will call upon the LORD, who is worthy to be praised: so shall I be saved from mine enemies. [Lk 1:74] 4 The sorrows of death compassed me, and the floods of ungodly men made me afraid. (#3 AFFLICTION) 5 The sorrows of hell compassed me about: the snares of death prevented me. 6 In my distress I called upon the LORD, and cried unto my God: (#7 CRYING OUT) he heard my voice out of his temple, and my cry came before him, even into his ears. 7 Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he was wroth. [Ez 38:19, Hb 12:26-27, et al] (#7 SECOND COMING) 8 There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals were kindled by it. [Hab 3:5] 9 He bowed the heavens also, [Rev 19:11] and came down: [Mt 24:30] and darkness was under his feet. 10 And he rode upon a cherub, and did fly: yea, he did fly upon the wings of the wind. 11 He made darkness his secret place; his pavilion round about him were dark waters and thick clouds of the skies. 12 At the brightness that was before him his thick clouds passed, hail stones and coals of fire. 13 The LORD also thundered in the heavens, and the Highest gave his voice; hail stones and coals of fire. 14 Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and discomfited them. 15 Then the channels of waters were seen, [Isa 11:15-16, 27:12-13, et al] and the foundations of the world were discovered at thy rebuke, O LORD, at the blast of the breath of thy nostrils. 16 He sent from above, [Mt 24:31] he took me, he drew me out of many waters. (#9 GATHERING) 17 He delivered me from my strong enemy, and from them which hated me: for they were too strong for me. 18 They prevented me in the day of my calamity: but the LORD was my stay. 19 He brought me forth also into a large place [return to Palestine - Ex 3:8]; he delivered me, because he delighted in me. 20 The LORD rewarded me according to my righteousness; according to the cleanness of my hands hath he recompensed me. 21 For I have kept the ways of the LORD, and have not wickedly departed from my God. 22 For all his judgments were before me, and I did not put away his statutes from me. 23 I was also upright before him, and I kept myself from mine iniquity. (#4 RESTORATION) 24 Therefore hath the LORD recompensed me according to my righteousness, according to the cleanness of my hands in his eyesight. 25 With the merciful thou wilt shew thyself merciful; with an upright man thou wilt shew thyself upright; 26 With the pure thou wilt shew thyself pure; and with the froward thou wilt shew thyself froward. 27 For thou wilt save the afflicted people; (#3 AFFLICTION) but wilt bring down high looks. 28 For thou wilt light my candle: [Matt 25:4, Wedding Supper /War, see how Psalm progresses] the LORD my God will enlighten my darkness. 29 For by thee I have run through a troop; and by my God have I leaped over a wall. 30 As for God, his way is perfect: the word of the LORD is tried: he is a buckler to all those that trust in him. 31 For who is God save the LORD? or who is a rock save our God? 32 It is God that girdeth me with strength, [Joel 3:16, Isa 41:1, et al] and maketh my way perfect. 33 He maketh my feet like hinds' feet, and setteth me upon my high places. 34 He teacheth my hands to war, so that a bow of steel is broken by mine arms. (#11 WEDDING SUPPER)

**Psa 68:1-35** 1 *To the chief Musician, A Psalm or Song of David.*

1 Let God arise, (#8 SECOND COMING) let his enemies be scattered: let them also that hate him flee before him. 2 As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked perish at the presence of God. 3 But let the righteous be glad; let them rejoice before God: yea, let them exceedingly rejoice. 4 Sing unto God, sing praises to his name: extol him that rideth upon the heavens by his name JAH, and rejoice before him. 5 A father of the fatherless, and a judge of the widows, is God in his holy habitation. 6 God setteth the solitary in families: he bringeth out those which are bound with chains: but the rebellious dwell in a dry land. 7 O God, when thou wentest forth before thy people, when thou didst march through the wilderness; Selah: 8 The earth shook, the heavens also dropped at the presence of God: even Sinai itself was moved at the presence of God, the God of Israel. 9 Thou, O God, didst send a plentiful rain, whereby thou didst confirm thine inheritance, when it was weary. (#6 LATTER RAIN) 10 Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor. (#3 AFFLICTION) 11 The Lord gave the word: great was the company of those that published it. (#4 RESTORATION) 12 Kings of armies did flee apace: and she that tarried at home divided the spoil. 13 Though ye have lien among the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold. 14 When the Almighty scattered kings in it, it was white as snow in Salmon. 15 The hill of God is as the hill of Bashan; an high hill as the hill of Bashan. 16 Why leap ye, ye high hills? this is the hill which God desireth to dwell in; yea, the LORD will dwell in it for ever. 17 The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place. 18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the LORD God might dwell among them. 19 Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah. 20 He that is our God is the God of salvation; and unto GOD the Lord belong the issues from death. 21 But God shall wound the head of his enemies, and the hairy scalp of such an one as goeth on still in his trespasses. 22 The Lord said, I will bring again from Bashan, I will bring my people again from the depths of the sea: (#9 GATHERING) 23 That thy foot may be dipped in the blood of thine enemies, and the tongue of thy dogs in the same. (#11 WEDDING SUPPER) 24 They have seen thy goings, O God; even the goings of my God, my King, in the sanctuary. 25 The singers went before, the players on instruments followed after; among them were the damsels playing with timbrels. 26 Bless ye God in the congregations, even the Lord, from the fountain of Israel. 27 There is little Benjamin with their ruler, the princes of Judah and their council, the princes of Zebulun, and the princes of Naphtali. 28 Thy God hath commanded thy strength: strengthen, O God, that which thou hast wrought for us. 29 Because of thy temple at Jerusalem shall kings bring presents unto thee. 30 Rebuke the company of spearmen, the multitude of the bulls, with the calves of the people, till every one submit himself with pieces of silver: scatter thou the people that delight in war. 31 Princes shall come out of Egypt; Ethiopia shall soon stretch out her hands unto God. 32 Sing unto God, ye kingdoms of the earth; O sing praises unto the Lord; Selah: 33 To him that rideth upon the heavens of heavens, which were of old; lo, he doth send out his voice, and that a mighty voice. 34 Ascribe ye strength unto God: his excellency is over Israel, and his strength is in the clouds. 35 O God, thou art terrible out of thy holy places: the God of Israel is he that giveth strength and power unto his people. Blessed be God.

**Psalm 7:6-9** 6 Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me to the judgment that thou hast commanded. (#8 SECOND COMING) 7 So shall the congregation of the people compass thee about: for their sakes therefore return thou on high. (#9 GATHERING) 8 The LORD shall judge the people: judge me, O LORD, according to my righteousness, and according to mine integrity that is in me. (#10 JUDGEMENT OF NATIONS) 9 Oh let the wickedness of the wicked come to an end; (#11 WEDDING SUPPER) but establish the just: (#12 KINGDOM for the righteous God trieth the hearts and reins.

**Psalm 30:1-6** 1 A Psalm and Song at the dedication of the house of David. I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me. (#3 AFFLICTION) 2 O LORD my God, I cried unto thee, (#7 CRYING OUT) and thou hast healed me. 3 O LORD, thou hast brought up my soul from the grave: thou hast kept me alive, that I should not go down to the pit. (#8 SECOND COMING) 4 Sing unto the LORD, O ye saints of his, and give thanks at the remembrance of his holiness. 5 For his anger endureth but a moment; in his favour is life: weeping may endure for a night, but joy cometh in the morning. (#8 SECOND COMING) 6 And in my prosperity I said, I shall never be moved. 7 LORD, by thy favour thou hast made my mountain to stand strong: (#11 WEDDING SUPPER) [...]

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